CONTACT LIST APPLICANT DEVELOPER **ARCHITECT** OWNER THE GARRETT COMPANIES, LLC CREST AT WOODMEN LLC THE GARRETT COMPANIES, LLC THE ARCHITECTURE STUDIO 900 TOWN & COUNTRY LN STE | 1051 GREENWOOD SPRINGS BLVD, | 1051 GREENWOOD SPRINGS BLVD, | 5750 CASTLE CREEK PARKWAY SUITE 101 SUITE 101 NORTH DRIVE HOUSTON, TX 77024-2229 GREENWOOD, IN 46143 GREENWOOD, IN 46143 INDIANAPOLIS, IN 46250 317-886-7923 317-886-7923 317-842-8070 CONTACT: KARL STOUT CONTACT: KARL STOUT CONTACT: DAVID TOTH LANDSCAPE CIVIL ENGINEER SURVEYOR ARCHITECT THE GARRETT COMPANIES, LLC R&R ENGINEERS-SURVEYORS, LLC 1635 WEST 13TH AVENUE, SUITE 1051 GREENWOOD SPRINGS BLVD, SUITE 101 GREENWOOD, IN 46143 DENVER, CO 80204 303-753-6730 317-886-7923 CONTACT: JOHN LOUGHREY, P.E. CONTACT: NICK SMITH

DEVELOPMENT PLAN NOTES

- ALL COMMON AREAS ARE TO BE OWNED AND MAINTAINED BY THE GARRETT COMPANIES, ITS HEIRS, SUCCESSORS, OR ASSIGNS.
- 2. ALL "STOP SIGNS" WILL BE INSTALLED BY THE DEVELOPER AT THE LOCATIONS SHOWN ON THE DEVELOPMENT PLAN TO MEET MUTCD STANDARDS. CONTACT TRAFFIC ENGINEERING, SIGNS & MARKINGS AT 719-385-6720
- SIGNAGE IS NOT APPROVED WITH THIS PLAN. A SEPARATE SIGN PERMIT IS REQUIRED. CONTACT THE DEVELOPMENT REVIEW ENTERPRISE AT 2880 INTERNATIONAL CIRCLE FOR A SIGN PLAN APPLICATION.
- THE PARTIES RESPONSIBLE FOR THIS PLAN HAVE FAMILIARIZED THEMSELVES WITH ALL CURRENT ACCESSIBILITY CRITERIA AND SPECIFICATIONS AND THE PROPOSED PLAN REFLECTS ALL SITE ELEMENTS REQUIRED BY THE APPLICABLE ADA DESIGN STANDARDS AND GUIDELINES AS PUBLISHED BY THE UNITED STATES DEPARTMENT OF JUSTICE. APPROVAL OF THIS PLAN BY THE CITY OF COLORADO SPRINGS DOES NOT ASSURE COMPLIANCE WITH THE ADA OR ANY OTHER FEDERAL OR STATE ACCESSIBILITY LAWS OR ANY REGULATIONS OR GUIDELINES ENACTED OR PROMULGATED UNDER OR WITH RESPECT TO SUCH LAWS. SOLE RESPONSIBILITY FOR COMPLIANCE WITH FEDERAL AND STATE ACCESSIBILITY LAWS LIES WITH THE PROPERTY OWNER.
- ALL PROPOSED PUBLIC FACILITIES SHOWN HEREON SHALL BE DESIGNED AND INSTALLED IN ACCORDANCE WITH ALL APPLICABLE REGULATIONS AND SHALL BE
- . THE SITE IS NOT LOCATED WITHIN A FEMA FLOODPLAIN PER FEMA FIRM 08041C0516G, DATED DECEMBER, 2018.
- PLAT NOTE #11: "THIS PROPERTY IS IMPACTED BY THE TERMS, CONDITIONS, PROVISIONS, AGREEMENTS AND OBLIGATIONS CONTAINED IN THE AVIGATION EASEMENT RECORDED MARCH 23, 2018 UNDER RECEPTION NO. 218032701.
- FULL SPECTRUM DETENTION IS PROVIDED FOR THIS SITE BY THE PRIVATE SUB-REGIONAL FACILITY LOCATED ON TRACT C, WEST OF THIS SITE. 9. IN ORDER TO ACHIEVE THE REQUIRED ACCESS WITHIN THE COURTYARD AREA FOR THE FIRE DEPARTMENT, A HOSE VALVE, CONNECTED TO THE REQUIRED BUILDING STANDPIPES, WILL BE PROVIDED ON THE GROUND FLOOR IN THE STAIR WELLS THAT OPEN UP TO THE COURTYARD, IN ADDITION TO THE OTHER
- 10. LANDSCAPE IMPROVEMENTS AND MAINTENANCE SHALL BE THE RESPONSIBILITY OF OWNER, AND/OR THEIR ASSIGNS. STREET TREES, STREETSCAPE IMPROVEMENTS, AND VEGETATION WITHIN THE CITY ROW SHALL BE MAINTAINED BY THE ABUTTING PROPERTY OWNER.
- CITY OF COLORADO SPRINGS AS RECORDED UNDER RECEPTION NUMBER 218027491 AND AMENDED UNDER RECEPTION NUMBER 219094612.
- 12. THIS PROPERTY IS SUBJECT TO THE FINDINGS, SUMMARY AND CONSLUSIONS OF A GEOLOGIC HAZARD REPORT PREPARED BY CTL THOMPSON DATED FEBRUARY 6, 2020, WHICH IDENTIFIED THE FOLLOWING SPECIFIC GEOLOGIC HAZARD ON THIS PROPERTY: ARTIFICIAL AND UNDOCUMENTED FILL, STEEP SLOPES. ADDITIONALLY, A GEOLOGIC HAZARD VALIDATION LETTER, BY CTL THOMPSON, DATED MARCH 29, 2021, HAS BEEN PREPARED FOR THE SUBJECT PROPERTY. A COPY OF SAID REPORT AND LETTER HAVE BEEN PLACED WITHIN FILES #CPC PUP 20-00045 AND #AR PUD 21-00163, OR WITHIN THE SUBDIVISION FILE OF THE CITY OF COLORADO SPRINGS PLANNING AND DEVELOPMENT TEAM. CONTACT THE PLANNING AND DEVELOPMENT TEAM, 30 SOUTH NEVADA AVE., SUITE 701,
- COLORADO SPRINGS, CO IF YOU WOULD LIKE TO REVIEW SAID REPORT AND LETTER. 13. TRACT A (CREST HILL VIEW) IS A VARIABLE WIDTH PRIVATE ACCESS AND EMERGENCY ACCESS TRACT, OWNED AND MAINTAINED BY THE OWNERS OF LOOART SUBDIVISION FIL. NO. 7, LOT 1

FIRE DEPARTMENT SPECIFIC NOTES

- HOSE VALVES SHALL BE PLACED ON THE GROUND LEVEL OF EACH STAIRWELL TO MEET THE FIRE ACCESS REQUIREMENTS OF SECTION 5.3.1.1, EXCEPTION 1.2 OF THE 2018 COLORADO SPRINGS FIRE
- ALL-WEATHER, METAL SIGNS WILL BE PLACED ON THE EXTERNAL FACE OF THE BUILDING SUCH THAT IT CAN EASILY BE SEEN FROM SOMEONE APPROACHING THE STAIRWELL FROM THE COURTYARD. THE SIGN SHALL BE RED LETTERING ON WHITE BACKGROUND WITH MINIMUM 1-INCH RAISED LETTERING
- AND SHALL READ "HOSE VALVE INSIDE". IN ORDER TO ACHIEVE THE REQUIRED ACCESS WITHIN THE COURTYARD AREA FOR THE FIRE DEPARTMENT, A HOSE VALVE, CONNECTED TO THE REQUIRED BUILDING STANDPIPES, WILL BE PROVIDED ON THE GROUND FLOOR IN THE STAIR WELLS THAT OPEN UP TO THE

NO PORTION OF THE SITE IS WITHIN A FEMA-DESIGNATED FLOODPLAIN PER FEDERAL EMERGENCY MANAGEMENT AGENCY (FEMA) FLOOD INSURANCE RATE MAP (FIRM), CITY OF COLORADO SPRINGS, COLORADO AND UNINCORPORATED AREAS, PANEL 516 MAP NO. 08041C0516G (DECEMBER 2018).

SITE LIGHTING NOTE

PER CITY CODE SECTION 7.4.102.D, ALL LIGHTING FIXTURES SHALL BE FULL CUT-OFF OR HAVE SHIELDING TO REDUCE OFF-SITE LIGHTING IMPACTS ONTO ADJACENT PROPERTIES AND ROADWAYS. ALL EXTERIOR LIGHTING SHALL BE ARRANGED TO MITIGATE LIGHT DIRECTED AWAY FROM ADJACENT PROPERTIES AND ANY PUBLIC RIGHT-OF-WAY. AN AMENDMENT TO THIS PLAN MAY BE

REQUIRED IF THE LIGHTING TYPE IS CHANGED.

SCHEDULE: APPROX CONSTRUCTION START: SEPTEMBER 2021 APPROX CONSTRUCTION COMPLETION: SEPTEMBER 2023

COURTYARD, IN ADDITION TO THE OTHER REQUIRED LOCATIONS.

SCHEDULE FOR COMMON PRIVATE DRIVES, REGIONAL **DETENTION POND & OTHER IMPROVEMENTS** JULY 2021

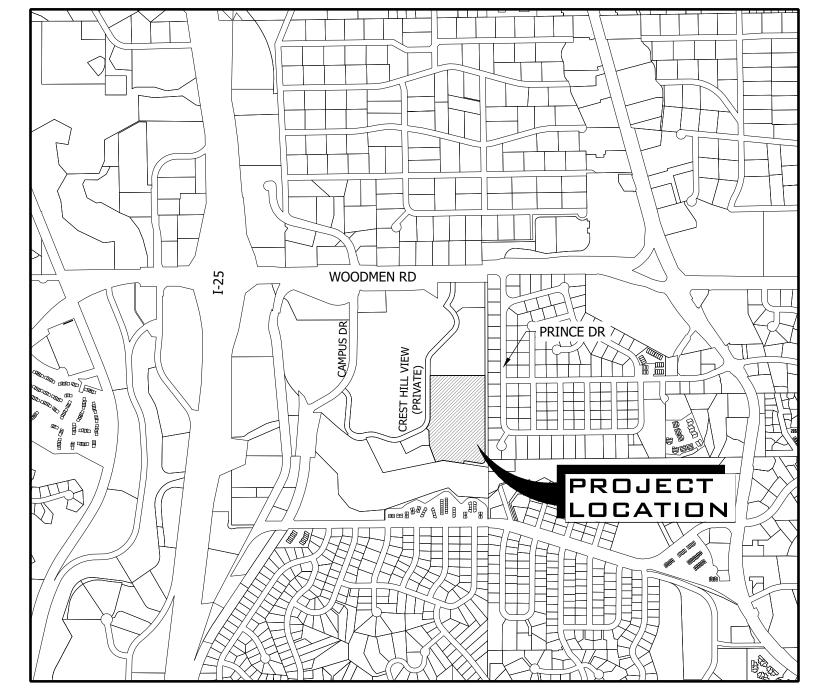
JULY 2022

APPROX CONSTRUCTION START: AIR FORCE NOTICE APPROX CONSTRUCTION COMPLETION: NOTE: THIS PROPERTY MAY BE IMPACTED BY NOISE AND OTHER SIMILAR SENSORY EFFECTS OF

FLIGHT BY AIRCRAFT USED IN THE UNITED STATES AIR FORCE ACADEMY'S AIRMANSHIP PROGRAM AND DURING SPECIAL EVENTS. THIS NOTICE SHALL REMAIN IN EFFECT UNTIL THE AIR FORCE ACADEMY SHALL CEASE TO BE USED FOR FLIGHT TRAINING PURPOSES, OR UNTIL ALL AIRPORTS ON THE AIR FORCE ACADEMY SHALL CEASE TO BE ACTIVELY USED. THIS NOTICE SHALL RUN IN PERPETUITY WITH THE LAND.

LEGEND

					
LINETYPE/SYMBOL	DESCRIPTION	LINETYPE/SYMBOL	DESCRIPTION	LINETYPE/SYMBOL	DESCRIPTION
	EX. PROPERTY LINE		PROP. PROPERTY LINE	\$	PROP. STREET LIGHT
			DDOD FACEMENT		PROP. ADA ACCESS ROUTE
	EX. EASEMENT		PROP. EASEMENT		PROP. FIRE LANE CURB STRIPING
	EX. CURB AND GUTTER		PROP. CURB AND GUTTER		PROP. RETAINING WALL
	EX. CONCRETE SIDEWALK		PROP. CONCRETE SIDEWALK	^	
lacksquare	EX. FIRE HYDRANT		PROP. HANDRAIL	\langle 8	PARKING COUNT (STANDARD)
Ø	EX. UTILITY POLE	x	PROP. FENCE		DARKING COLINIT (COMPACT)
ф	EX. STREET LIGHT	lacksquare	PROP. FIRE HYDRANT	(7)	PARKING COUNT (COMPACT)
		Ø	PROP. UTILITY POLE	6	PARKING COUNT (GARAGE)



VICINITY MAP SCALE 1" = 1,000'

	SHEET LIST TABLE
SHEET#	SHEET TITLE
1 OF 18	COVER SHEET
2 OF 18	OVERALL SITE PLAN
3 OF 18	SITE PLAN
4 OF 18	PRELIM. UTILITY & PUBLIC FACILITIES PLAN
5 OF 18	PRELIMINARY GRADING PLAN
6 OF 18	SITE LIGHTING PLAN
7 OF 18	SITE LIGHTING CALCULATIONS
8 OF 18	SITE LIGHTING DETAILS
9 OF 18	PRELIMINARY LANDSCAPE PLAN
10 OF 18	SCHEMATIC LANDSCAPE DIAGRAM
11 OF 18	LANDSCAPE PLANT SCHEDULE, NOTES & TABULATIONS
12 OF 18	LANDSCAPE DETAILS
13 OF 18	LANDSCAPE DETAILS
14 OF 18	BUILDING TYPE 1 ELEVATIONS
15 OF 18	BUILDING TYPE 1 ELEVATIONS
16 OF 18	BUILDING TYPE 2 ELEVATIONS
17 OF 18	GARAGE ELEVATIONS
18 OF 18	TRASH ENCLOSURE ELEVATIONS

SITE DATA:

ADDRESS: 6773 CREST HILL VIEW

TAX SCHEDULE #: 6308303023

ZONING: PLANNED UNIT DEVELOPMENT WITH STREAMSIDE OVERLAY

(CPC PUP 20-00045; CITY CODE SECTION 7.3.600)

EXISTING LAND USE: UNDEVELOPED

PROPOSED USE: MULTI-FAMILY RESIDENTIAL - APARTMENTS (296 UNITS)

MASTER PLAN: N/A

CONCEPT PLAN: THE CREST AT WOODMEN (CPC PUP 20-00045)

TOTAL DEVELOPMENT PLAN AREA: 11.07 ACRES

APPROXIMATE SITE AREA: 11.07 ACRES **BUILDING FOOTPRINT: 112,009 SF**

MAXIMUM ALLOWABLE BUILDING HEIGHT: 45'

MAXIMUM BUILDING HEIGHT PROVIDED: 49' 5.5" (51' 9" ALLOWED w/ ADMINISTRATIVE RELIEF)

LOT COVERAGE:

BUILDINGS: 112,009 SF

PAVEMENT/HARDSCAPE: 211,636 SF

TOTAL LOT COVERAGE: 323,645 SF

TOTAL RESIDENTIAL UNITS: 296

REQUIRED LOT AREA PER UNIT: 1,450 S.F.

PROVIDED LOT AREA PER UNIT: 1,629 S.F.

PROVIDED OPEN SPACE AREA PER UNIT: 537 S.F.

TOTAL REQUIRED PARKING: 489 SPACES

1 BR - 1.5 SPACES/UNIT (128 UNITS) = 192 SPACES 2 BR - 1.7 SPACES/UNIT (130 UNITS) = 221 SPACES

3 BR - 2.0 SPACES/UNIT (38 UNITS) = 76 SPACES

TOTAL PARKING PROVIDED: 489 SPACES

STANDARD = 323 SPACES

COMPACT = 44 SPACES (9%)

DETACHED GARAGE = 122 SPACES ACCESSIBLE PARKING SPACES REQUIRED: 9

ACCESSIBLE PARKING SPACES PROVIDED: 15

MINIMUM BUILDING SETBACKS REQUIRED*:

EAST: 70' FROM CITY OF COLORADO SPRINGS OWNED PROPERTY

100' FROM RESIDENTIAL

SOUTH: 50'

NORTH: N/A

WEST: N/A

*- THE CREST AT WOODMEN DEVELOPMENT IS A UNIFIED COMMERCIAL DEVELOPMENT SO BUILDING SETBACKS ARE MEASURED FROM THE PERIPHERY BOUNDARIES OF THE OVERALL DEVELOPMENT AND THERE ARE NO INTERNAL BUILDING SETBACKS.

LANDSCAPE SETBACKS REQUIRED:

EAST: 15' LANDSCAPE BUFFER NORTH: 15' LANDSCAPE BUFFER WEST: 15' LANDSCAPE BUFFER SOUTH: N/A

DRAINAGE BASIN: COTTONWOOD CREEK

LEGAL DESCRIPTION (AS PLATTED)

LOT 6 AS PLATTED IN LOOART SUBDIVISION FILING NO. 7, COUNTY OF EL PASO, STATE OF COLORADO;

CONTAINING 13.409 ACRES (584,104 SQUARE FEET), MORE OR LESS.

LEGAL DESCRIPTION (TO BE PLATTED) LOT 6, LOOART SUBDIVISION FILING NO. 8, COUNTY OF EL PASO,

CONTAINING 11.070 ACRES (482,226 SQUARE FEET), MORE OR LESS.

BASIS OF BEARING

THE SUBJECT DEVELOPMENT HAS BEEN GRANTED RELIEF TO CODE SECTION 7.3.600 ALLOWING 49' 5.5"

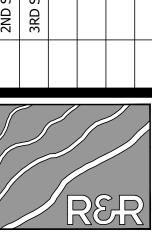
TALL BUILDINGS WHERE A MAX HEIGHT OF 45' IS REQUIRED. PLEASE SEE FILE NUMBER AR R 21-00164

STATE OF COLORADO;

BASIS OF BEARINGS IS THE EAST LINE OF LOT 2, LOOART SUBDIVISION FILING NO. 7, MONUMENTED ON THE NORTH END WITH A FOUND NO. 5 REBAR, WITH NO CAP, AND MONUMENTED ON THE SOUTH END WITH A FOUND NO. 5 REBAR, WITH A 1 1/4" RED PLASTIC CAP, PLS 38038 AS SHOWN AND ASSUMED TO BEAR S00°17'31"W, A DISTANCE OF 1850.24 FEET.

> Signage is not approved with this plan. A separate sign permit is required. **Contact Development Review at** 2880 International Circle Ste 200 for sign plan applications.





ENGINEERS Z SURVEYORS O

9 R **ENGINEER**(

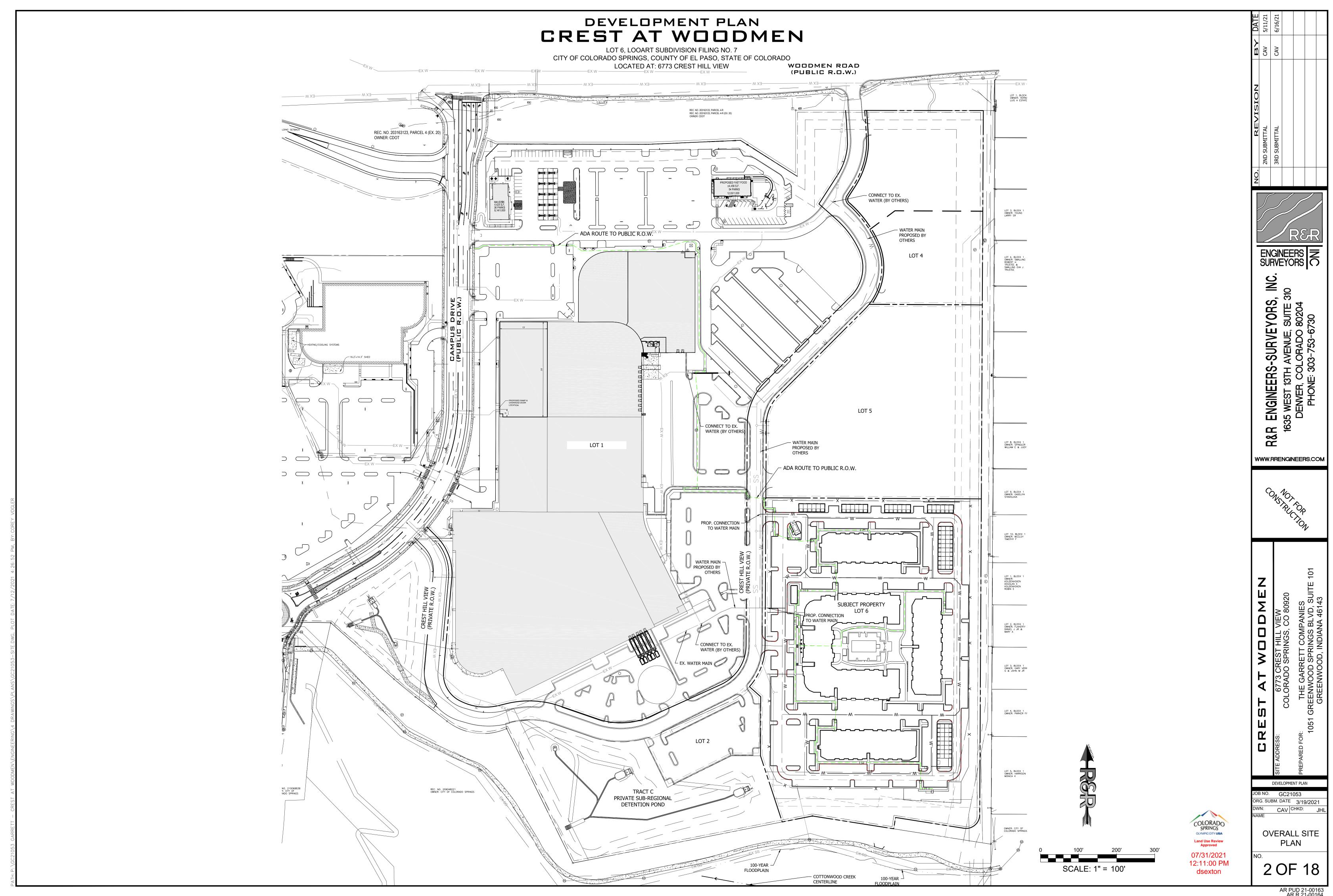
WWW.RRENGINEERS.COM

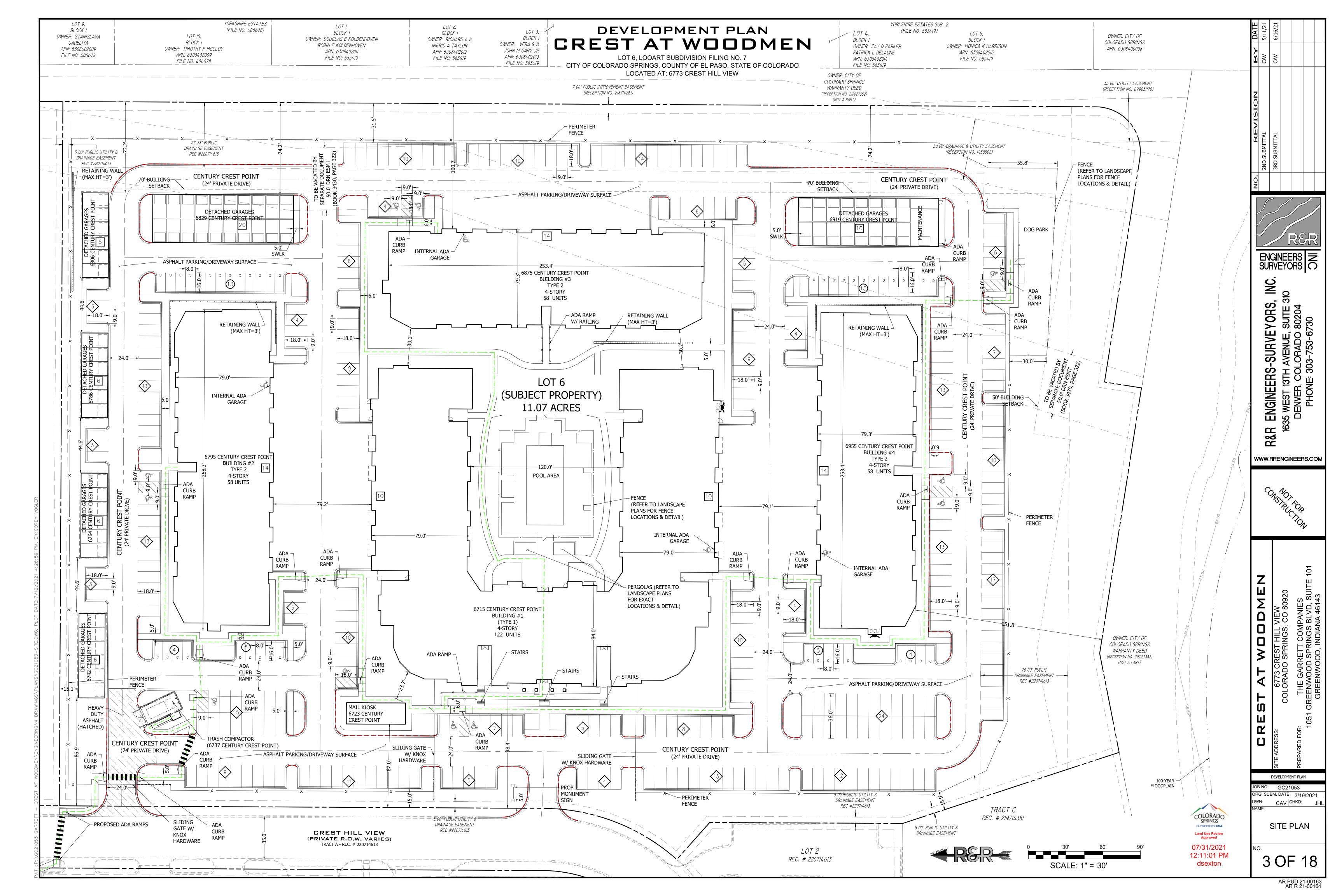
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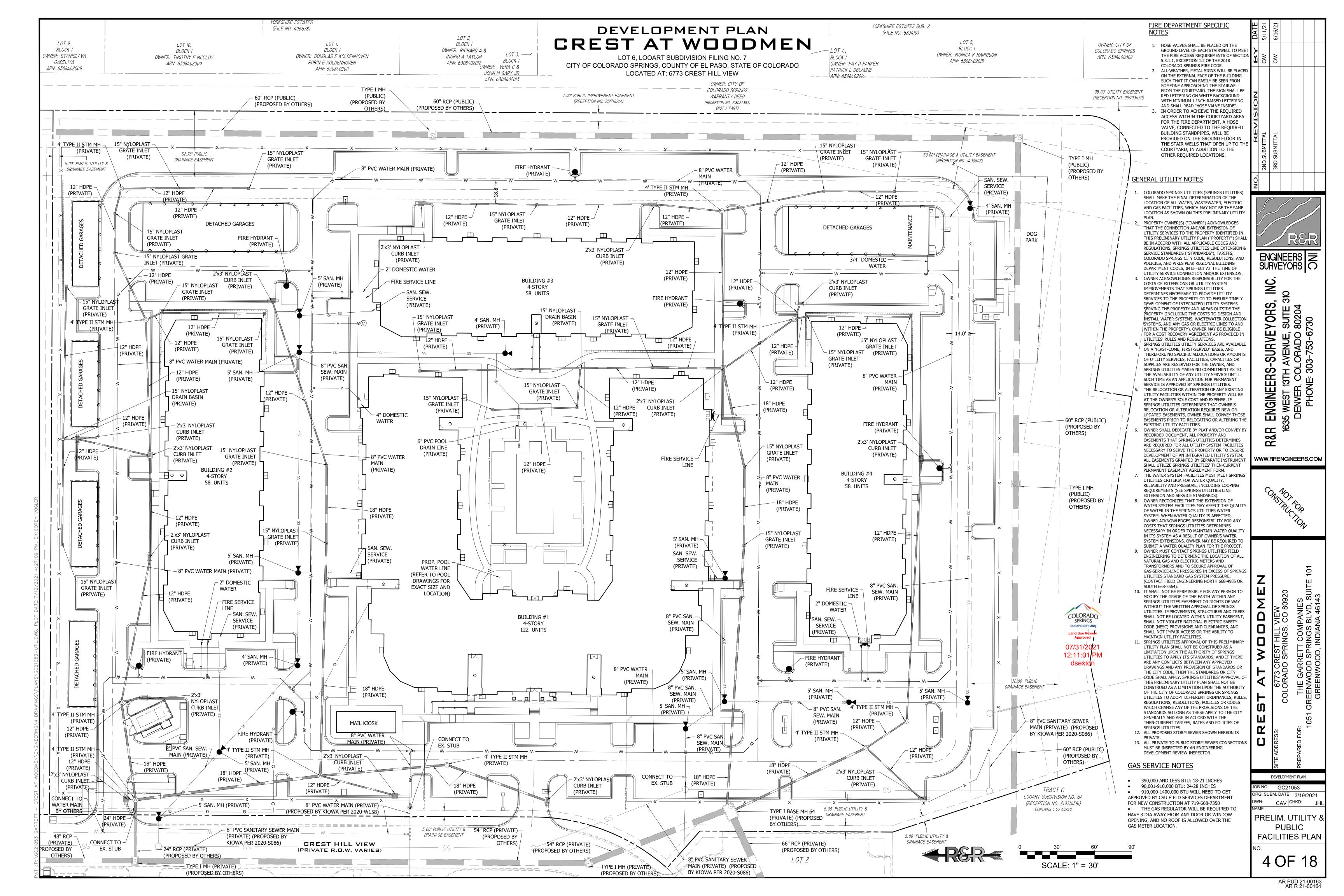


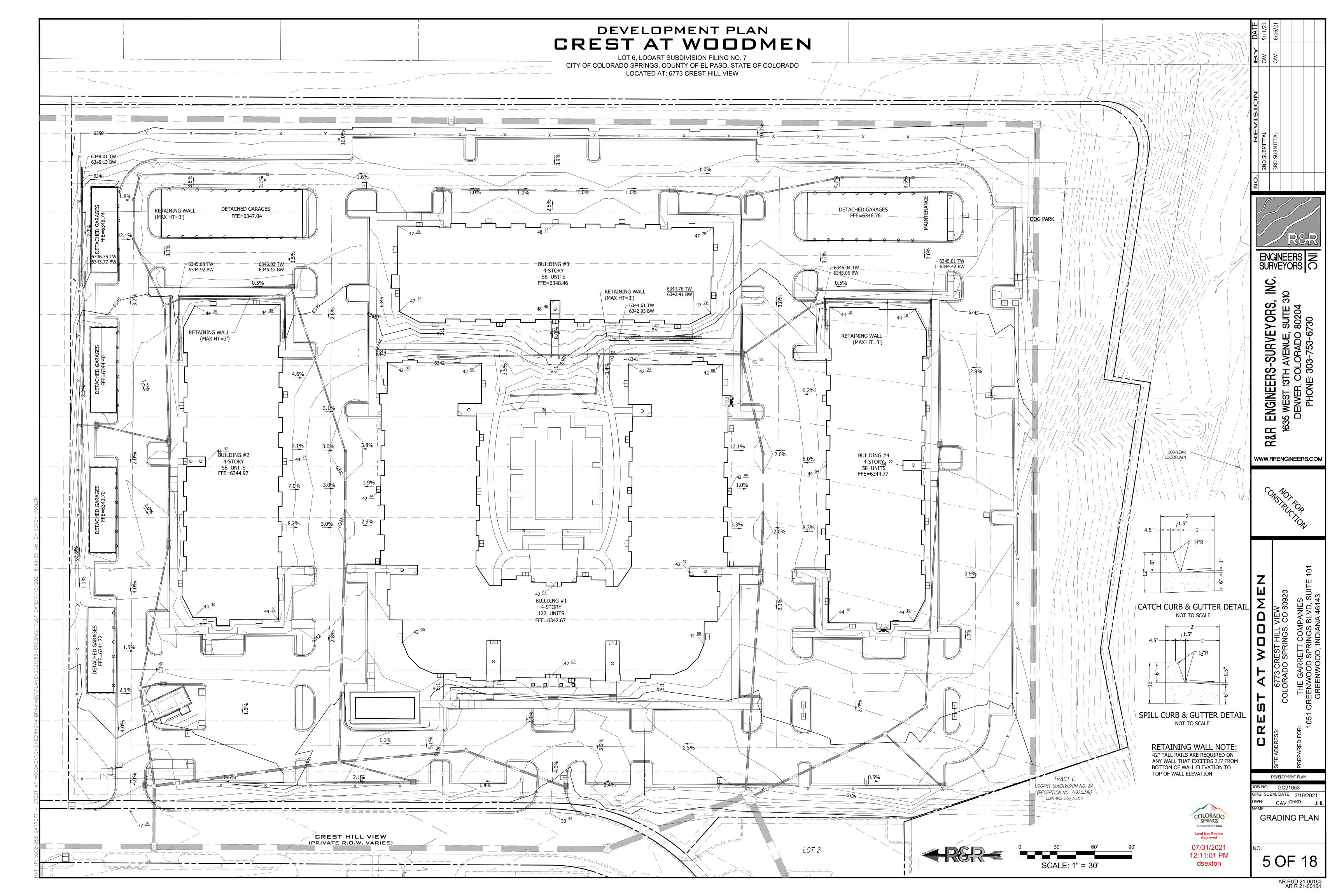
OB NO. GC21053 RG. SUBM. DATE 3/19/2021 CAV CHKD:

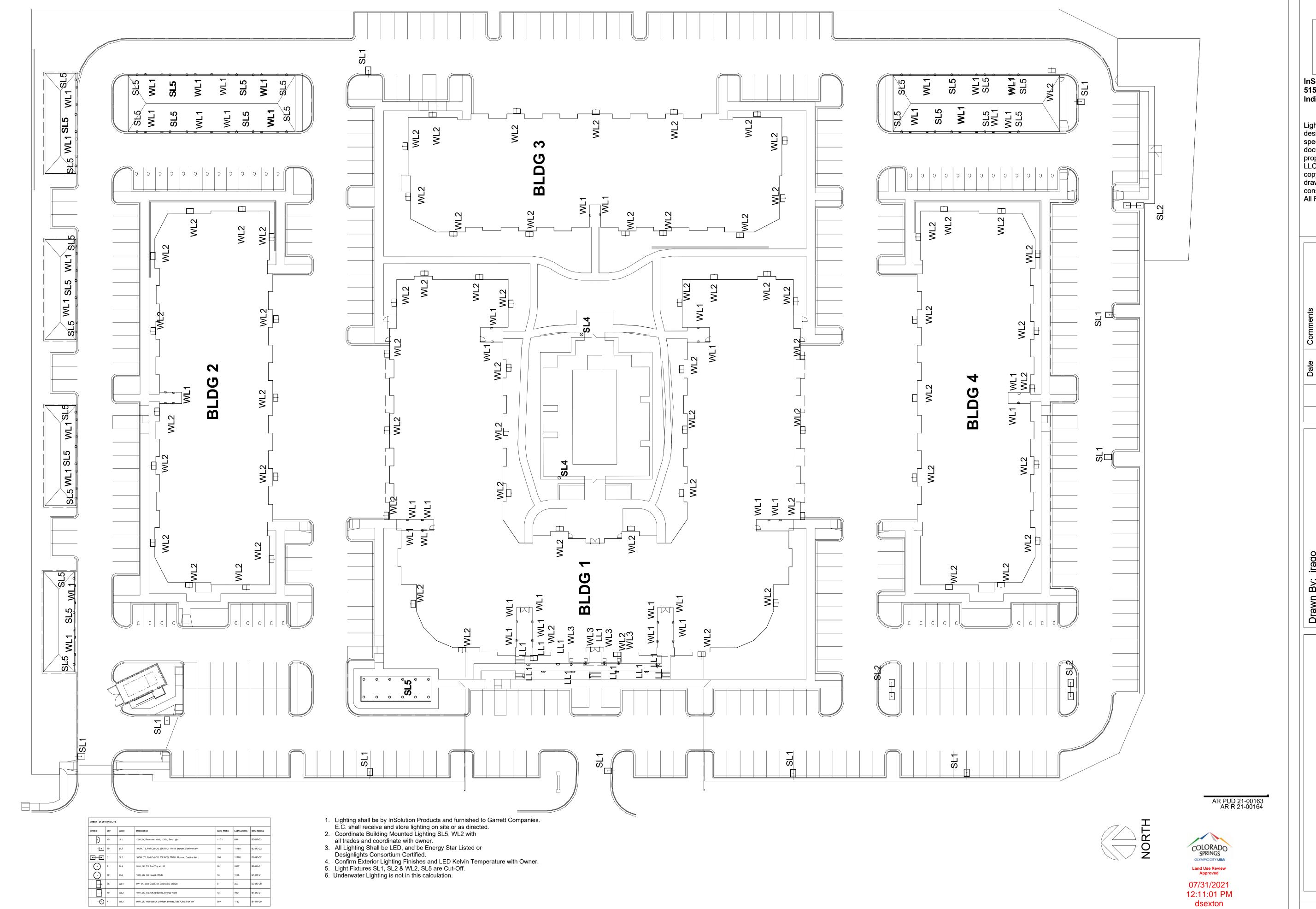
COVER SHEET











40W, 3K, Cut-Off, Bldg Mtd, Bronze Paint 60W, 3K, Wall Up.Dn Cylinder, Bronze, See A202.1 for MH Lighting Internal or

InSolution LLC 5157 E 64th St Indianapolis, IN 46220

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Comments	AdalCSL-ReinvRonol Area				
Date	6/03/2021				
	Re	evis	ion	S	

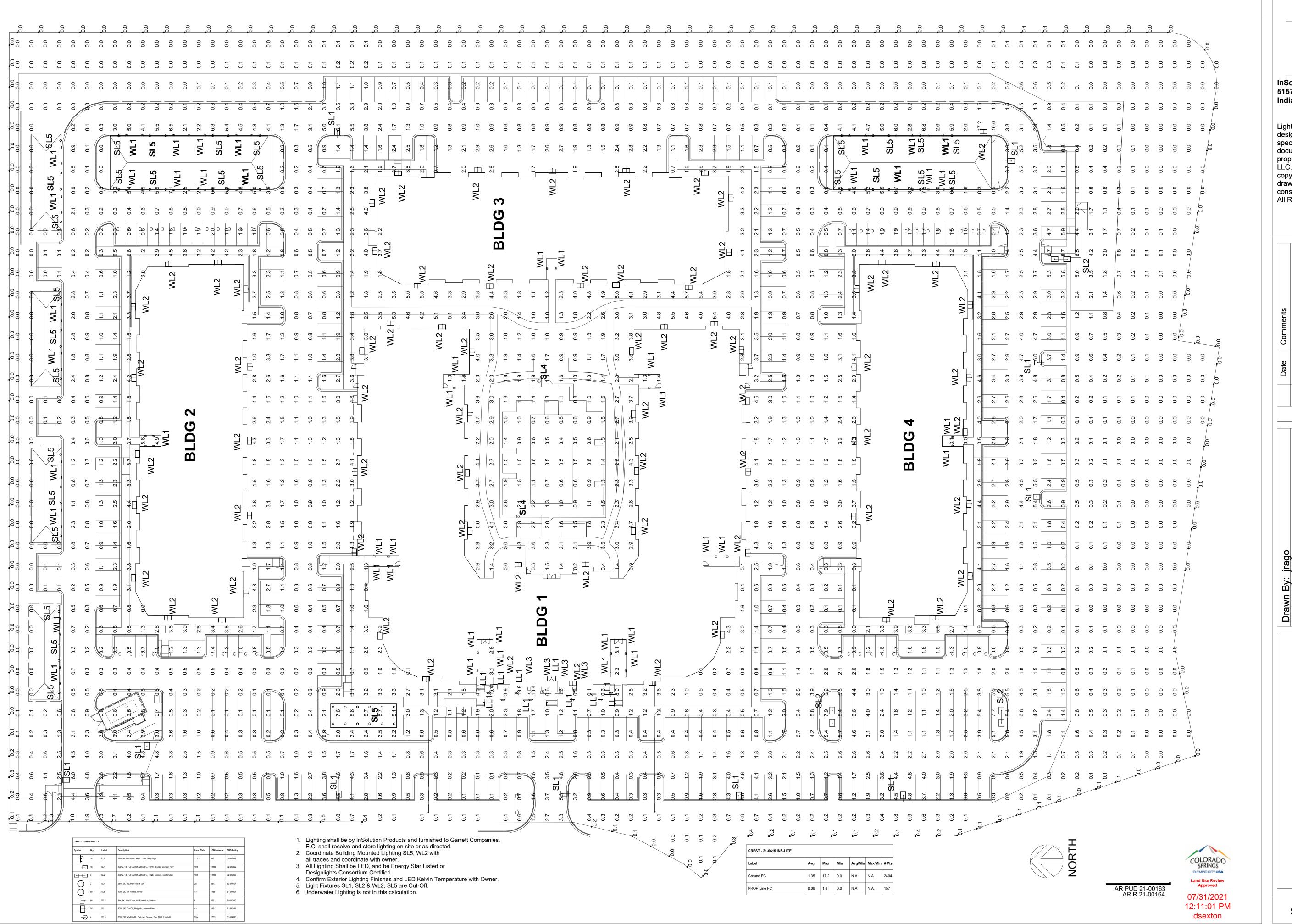
Drawn By: jrago Checked By: jrago Date:6/15/2021

at WOODMEN

LIGHTING SITE CRE

SHEET 6 of 18

dsexton



60W, 3K, Wall Up.Dn Cylinder, Bronze, See A202.1 for MH



InSolution LLC 5157 E 64th St Indianapolis, IN 46220

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	Re	evis	ion	S	
Date	06/15/20				
Comments	06/15/2021 Add SL4 ir				

Drawn By: jrago Checked By: jrago Date:6/15/2021 CALCUL

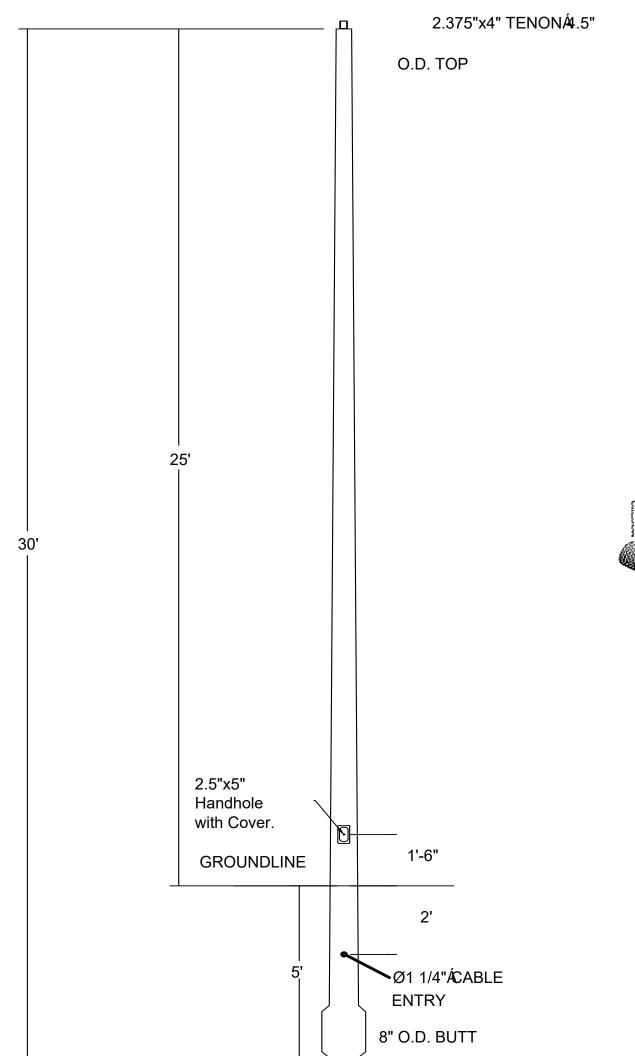
at WOODMEN **LIGHTING** SITE CRE

SHEET 7 of 18

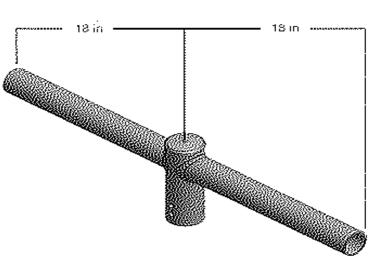
dsexton



TYPE SL1 - Single Arm Pole Mounted Area Light TYPE SL2 - Same as SL1 Except Double Arm



TYPE SL1 - 25ft AFG Direct Burial Pole with Tenon for Single Head on Arm. TYPE SL2 - Same Pole as SL1 with Tenon for Double Arm Mount

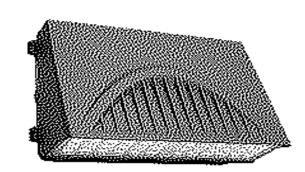


TYPE SL2 - Double Arm Mounting



TYPE SL4- 12ft AFG, Post Top Cut-Off Area Light Painted Bronze

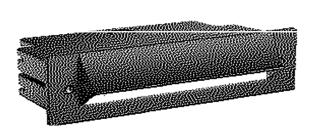




TYPE WL2 -Wall Mounted Area Light. Mounting height to be coordinated with building structure and other trades and owner.



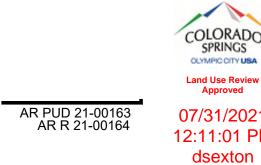
TYPE WL3 -Column mount Building 1. See architect elevations for location.



TYPE LL1 -Recessed in Stairway Ramp walls for path lighting. No LV Transformer.



TYPE SL5 - Surface mounted outdoor LED flatlite over garage doors and building entrances.



Land Use Review Approved 07/31/2021 12:11:01 PM

SHEET 8 of 18

CREST at WOODMEN

Site Lighting Details

InSolution LLC 5157 E 64th St

Indianapolis, IN 46220

Lighting drawings and design and associated specifications and

LLC. The reproduction,

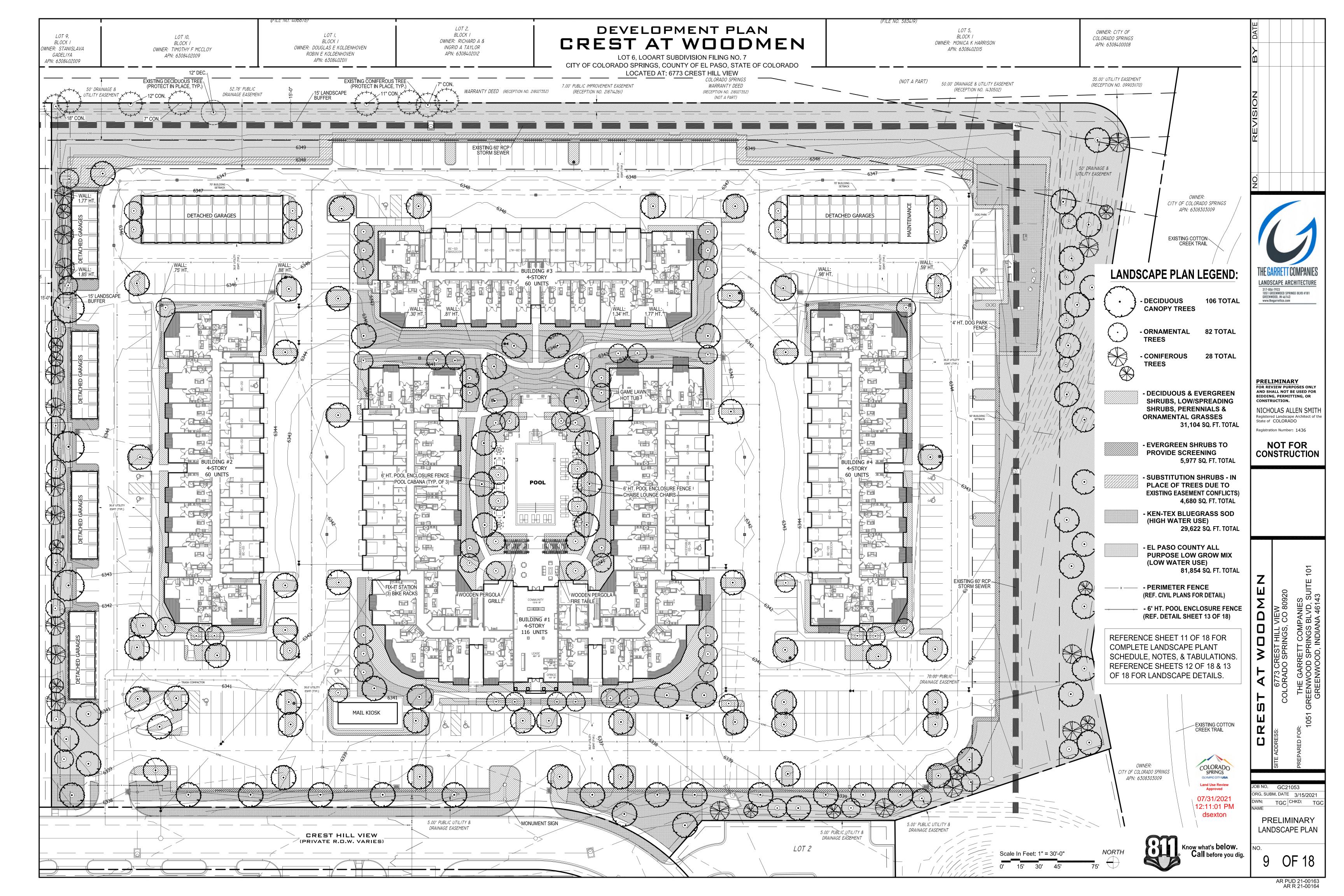
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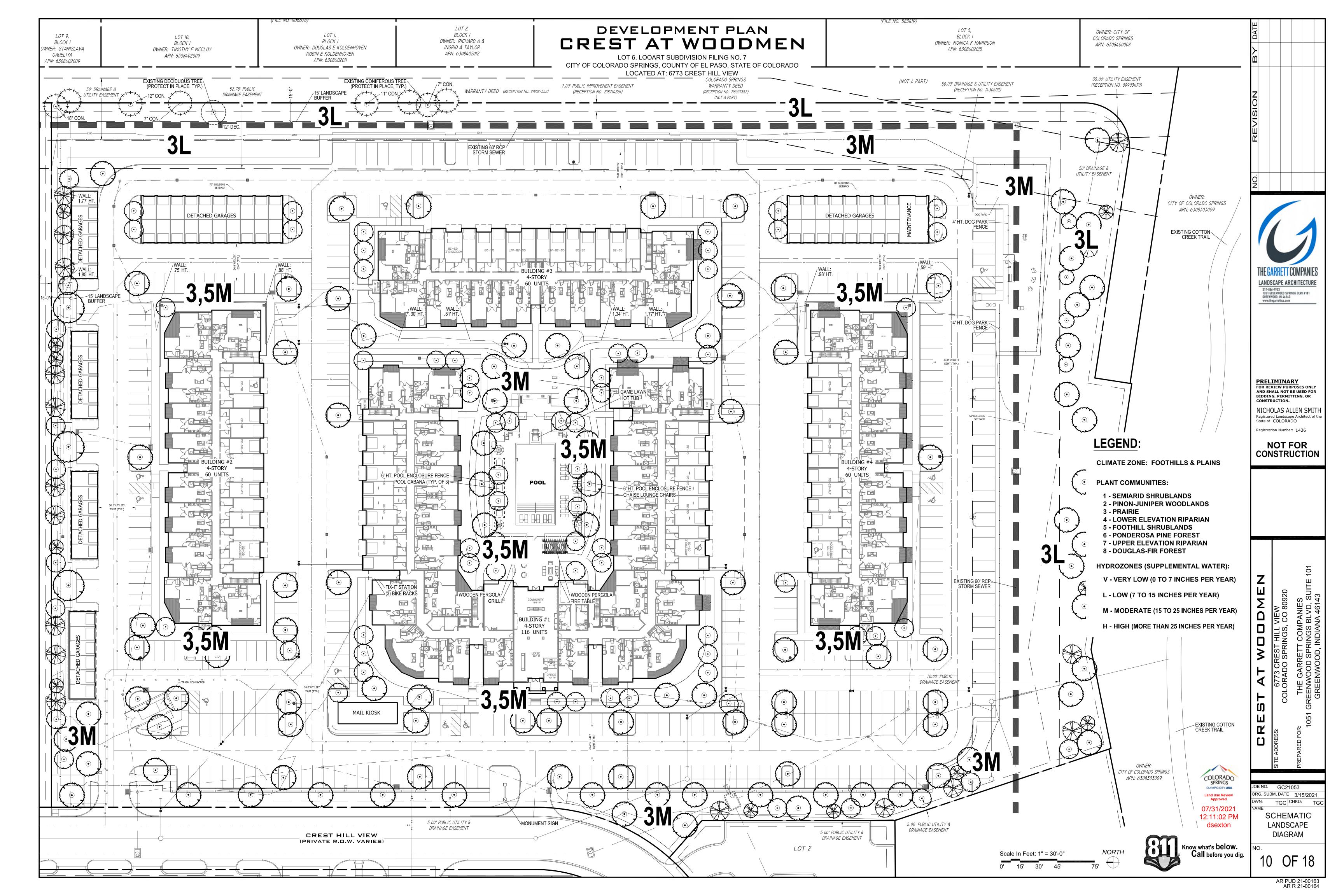
Revisions

copying or use of these drawings requires written

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consent.





DEVELOPMENT PLAN CREST AT WOODMEN

LOT 6. LOOART SUBDIVISION FILING NO. 7 CITY OF COLORADO SPRINGS, COUNTY OF EL PASO, STATE OF COLORADO LOCATED AT: 6773 CREST HILL VIEW

PLANT SCHEDULE

SYMBOL DECIDUOUS	TAG	QTY.	COMMON NAME	BOTANIC NAME	SIZE	HEIGHT	WIDTH	HYDRO- ZONE	NOTES	%
<u>DEGIDOGG</u>	CTA	10	WESTERN CATALPA	CATALPA SPECIOSA	2.5" CAL.	45	30	М-Н	BALLED & BURLAPPED	9.4
Kunny	HAC	10	WESTERN HACKBERRY	CELTIS OCCIDENTALIS	2.5" CAL.	50	45	М-Н	BALLED & BURLAPPED	9.4
$\{ \cdot \}$	ABM	10	AUTUMN BLAZE MAPLE	ACER X FREEMANII 'AUTUMN BLAZE'	2.5" CAL.	40	30	М-Н	BALLED & BURLAPPED	9.4
と ダ	IMP	10	IMPERIAL HONEYLOCUST	GLEDITSIA TRICANTHOS INERMIS 'IMPERIAL'	2.5" CAL.	35	30	M-H	BALLED & BURLAPPED	9.4
	OBU	10	OHIO BUCKEYE	AESCULUS GLABRA	2.5" CAL.	50	45	M-H	BALLED & BURLAPPED	9.4
	NRI	10	NATIVE RIVERBIRCH	BETULA FONTINALIS	2.5" CAL.	35	30	M-H	BALLED & BURLAPPED	9.4
	ENO	10	ENGLISH OAK	QUERCUS ROBUR	2.5" CAL.	45	30	M-H	BALLED & BURLAPPED	9.4
	RED	10	REDMOND LINDEN	TILIA AMERICANA 'REDMOND'	2.5" CAL.	40	30	M-H	BALLED & BURLAPPED	9.4
	LLL	10	LITTLE LEAF LINDEN	TILIA CORDATA	2.5" CAL.	40	30	М-Н	BALLED & BURLAPPED	9.4
	ACE	10	ACCOLADE ELM	ULMUS MORTON 'ACCOLADE'	2.5" CAL.	50	30	М-Н	BALLED & BURLAPPED	9.4
	PSE	6	PROSPECTOR ELM	ULMUS WILSONIANA 'PROSPECTOR'	2.5" CAL.	40	30	М-Н	BALLED & BURLAPPED	6
	SUBTOTAL	106		•	,		1			

ORNAMENTAL TREES

	IL IKEES)								
	HWM	22	HOT WINGS TATARIAN MAPLE	ACER TATARICUM 'GARANN'	2" CAL.	20	15	M	BALLED & BURLAPPED	28
}	ABS	20	AUTUMN BRILLANCE SERVICEBERRY	AMELACHIER X GRANDIFLORA X 'AUTUMN BRILLANCE'	2" CAL.	20	20	M	B & B, SINGLE TRUNK	24
,	TCH	20	THORNLESS COCKSPUR HAWTHORN	CRATAEGUS CRUS GALLII 'INERMIS'	2" CAL.	15	15	M	BALLED & BURLAPPED	24
	AFP	20	ARISTOCRAT FLOWERING PEAR	PYRUS CALLERYANA 'ARISTOCRAT' TM	2" CAL.	20	15	M	BALLED & BURLAPPED	24

SUBTOTAL 82

SUBTOTAL 28

EVERGREEN	TREES									
- Commander	VWP	7	VANDERWOLF'S PINE	PINUS FLEXILIPIS 'VANDERWOLF'S PYRAMID'	8' HT.	15	10	L-M	BALLED & BURLAPPED	25
	LBP	7	LIMBER PINE	PINUS FLEXILIS	8' HT.	35	15	L-M	BALLED & BURLAPPED	25
XLX	ВСР	7	BRISTLECONE PINE	PINUS ARISTATA	8' HT.	20	15	L-M	BALLED & BURLAPPED	25
	GGJ	7	GRAY GLEAM JUNIPER	JUNIPERUS SCOPULORUM ' GRAY GLEAM'	8' HT.	15	6	L-M	BALLED & BURLAPPED	25

DECIDUOUS & EVERGREEN SHRUBS (TO INCLUDE PARKING LOT SCREENING SHRUBS)

003	& EVERG	KEEN SHK	UBS (TO INCLUDE PARKING LOT SC	REENING STRUBS)					
	СРВ	58	REDLEAF CRIMSON BARBERRY	BERBERIS THUNBERGII 'ATROPURPUREA'	5 GAL.	2	3	L-M	MATCHING, CONTAINER FULL
	BMS	200	BLUE MIST SPIREA	CARYOPTERIS X CLANDONENSIS 'BLUE MIST'	5 GAL.	3	3	L-M	MATCHING, CONTAINER FULL
//// *****	RUS	300	RUSSIAN SAGE	PEROVSKIA ATRIPLICIFOLIA	5 GAL.	4	4	L-M	MATCHING, CONTAINER FULL
	WSC	58	WESTERN SAND SHERRY	PRUNUS BESSEYI	5 GAL.	5	5	L-M	MATCHING, CONTAINER FULL
**** ****	CSR	58	CAREFREE SUNSHINE ROSE	ROSA 'CAREFREE SUNSHINE ROSE'	5 GAL.	3	3	M	MATCHING, CONTAINER FULL
	KOR	350	KNOCK OUT PINK ROSE	ROSA 'KNOCK OUT PINK ROSE'	5 GAL.	3	3	M	MATCHING, CONTAINER FULL
	NMP	58	NEW MEXICO PRIVET	FORESTIERA NEOMEXICANA	5 GAL.	12	8	M	MATCHING, CONTAINER FULL
	GFS	200	'GOLDFLAME' SPIREA	SPIREA JAPONICA 'GOLDFLAME'	5 GAL.	3	3	M	MATCHING, CONTAINER FULL
	PML	350	MEYER LILAC	SYRINGA MEYERI 'PALIBIN'	5 GAL.	5	5	M	MATCHING, CONTAINER FULL
	KBW	320	KOREAN BOXWOOD	BUXUS 'KOREAN'	5 GAL.	3	3	M	MATCHING, CONTAINER FULL
	YTD	58	YELLOWTWIG DOGWOOD	CORNUS SERICEA 'FLAVIRAMEA'	5 GAL.	6	6	M	MATCHING, CONTAINER FULL
	GFI	58	GNOME FIRETHORN	PYRACANTHA ANGUSTIFOLIA 'GNOME'	5 GAL.	5	5	M	MATCHING, CONTAINER FULL
	KDD	58	KELSEY DWARF DOGWOOD	CORNUS SERICEA 'KELSEYI'	5 GAL.	3	3	M	MATCHING, CONTAINER FULL
	KSV	58	KOREAN SPICE VIBURNUM	VIBURNUM CARLESII	5 GAL.	6	6	М-Н	MATCHING, CONTAINER FULL
			·						

LOW/SPREADING SHRUBS

SUBTOTAL 2,184

ADING SHRU	BS								
BHJ	84	BAR HARBOR JUNIPER	JUNIPERUS HORIZONTALIS 'BAR HARBOR'	5 GAL.	1	6	L-M	MATCHING, CONTAINER FULL	
PWJ	83	PRINCE OF WALES JUNIPER	JUNIPERUS HORIZONTALIS 'PRINCE OF WALES'	5 GAL.	1	8	L-M	MATCHING, CONTAINER FULL	
CCJ	83	CALAGARY CARPET JUNIPER	JUNIPERUS SABINA 'CALGARY CARPET'	5 GAL.	1	6	L-M	MATCHING, CONTAINER FULL	
BRD	83	BROADMOOR JUNIPER	JUNIPERUS SABINA 'BROADMOOR'	5 GAL.	1	6	L-M	MATCHING, CONTAINER FULL	
ARJ	83	ARCADIA JUNIPER	JUNIPERUS SABINA 'ARCADIA'	5 GAL.	2	6	L-M	MATCHING, CONTAINER FULL	
PBC	83	CREEPING WESTERN SAND CHERRY	PRUNUS BESSEYI 'PAWNEE BUTTES'	5 GAL.	2	5	L-M	MATCHING, CONTAINER FULL	
HCS	83	HANCOCK CORALBERRY	SYMPHORICARPOS X CHENAULTII 'HANCOCK'	5 GAL.	3	5	L-M	MATCHING, CONTAINER FULL	
NBJ	83	NEW BLUE JUNIPER	JUNIPERUS SABINA 'TAMARISCIFOLIA 'NEW BLUE'	5 GAL.	4	7	L-M	MATCHING, CONTAINER FULL	
SUBTOTAL	665								

PERENNIALS

4L3									
	DF	84	DWARF BLANKETFLOWER	GAILLARDIA X GRANDIFLORA 'GOBLIN'	4 IN. POTS.	1	2	L-M	18" O.C., CONTAINER FULL
	PM	83	PARDON ME DAYLILY	HEMERCALLIS 'PARDON ME'	4 IN. POTS.	1.5	1.5	M	18" O.C., CONTAINER FULL
	YC	83	YELLOW COLUMBINE	AQUILEGIA CHRYSANTHA	4 IN. POTS.	2	2	M	18" O.C., CONTAINER FULL
	BE	83	BLACK EYED SUSAN	RUDBECKIA FULGIDA 'GOLDSTRUM'	4 IN. POTS.	2	2	L-M	18" O.C., CONTAINER FULL
	AJ	83	AUTUMN JOY SEDUM	SEDUM 'AUTUMN JOY'	4 IN. POTS.	2	1.5	L-M	18" O.C., CONTAINER FULL
	MN	83	MAY NIGHT SALVIA	SALVIA NEMEROSA 'MAY NIGHT'	4 IN. POTS.	2	2	M	18" O.C., CONTAINER FULL
,	SUBTOTAL	499							

ORNAMENTAL GRASSES

BBG	63	BIG BLUESTEM GRASS	ANDROPOGON GERARDII	1 GAL.	6	3	L-M	MATCHING	
GAG	63	BLUE AVENA GRASS	HELICTOTRICHON SEMPERVIRENS	1 GAL.	4	3	L-M	MATCHING	
PMG	63	PURPLE MAIDEN GRASS	MISCANTHUS SINENSIS 'PURPURESCENS'	1 GAL.	4	3	L-M	MATCHING	
SWG	63	SWITCHGRASS	PANICUM VIRGATUM 'DALLAS BLUES'	1 GAL.	5	3	L-M	MATCHING	
FRG	63	FEATHER REED GRASS	CALAMAGROSTIS ACUTIFOLIA 'KARL FOERSTER'	1 GAL.	4	3	L-M	MATCHING	
LBG	63	LITTLE BLUESTEM GRASS	SCHIZACHYRIUM SCOPARIUM	1 GAL.	3	3	L-M	MATCHING	
BLA	63	BLONDE AMBITION GRASS	BOUTELOUA GRACILIS	1 GAL.	2	2	L-M	MATCHING	
PDG	58	PRAIRIE DROPSEED GRASS	SPOROBOLUS HETEROLEPIS	1 GAL.	3	3	L-M	MATCHING	
SUBTOTAL	499						·		·

TURF GRASSES

*******	3000000000	
		- K
		7.
		(F
		١.

EN-TEX BLUEGRASS SOD IGH WATER USE)

SUBTOTAL: 29.622 SQ. FT.

SUBTOTAL: 81,854 SQ. FT.

- EL PASO COUNTY ALL PURPOSE LOW **GROW MIX (LOW WATER USE)**

SUBTOTAL TURF GRASSES: 111,476 SQ. FT.

CITY OF COLORADO SPRINGS LANDSCAPE NOTES:

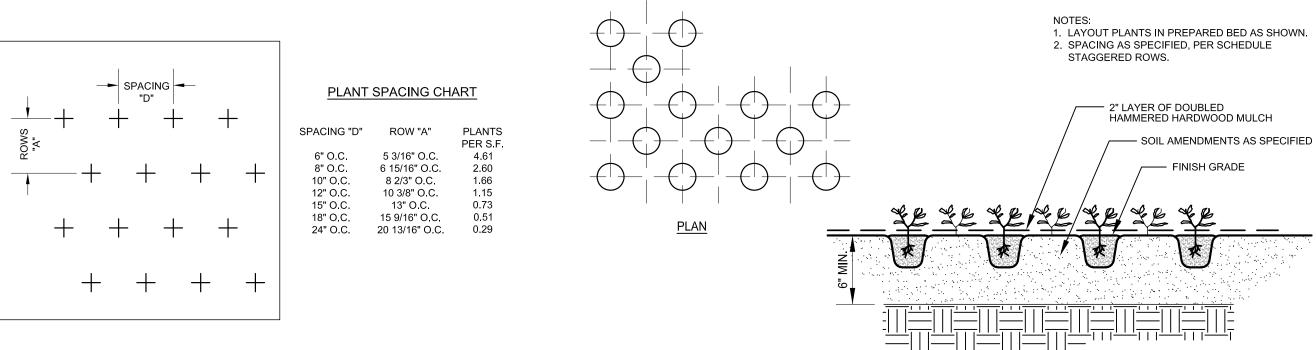
- ALL PLANTINGS SHALL BE MAINTAINED IN A HEALTHY AND ATTRACTIVE MANNER, AS DETERMINED BY THE TOWN. MAINTENANCE SHALL BE CONDUCTED BY THE PROPERTY OWNER OF RECORD, THE PROPERTY OWNER'S AGENT OR TENANT OR A HOMEOWNERS' ASSOCIATION WHICH HAS ASSUMED LANDSCAPE MAINTENANCE RESPONSIBILITY. ALL ORNAMENTAL LANDSCAPING SHALL BE MAINTAINED FREE FROM DISEASE. PESTS, WEEDS AND LITTER. MAINTENANCE SHALL INCLUDE, BUT NOT BE LIMITED TO, WATERING, FERTILIZING, WEEDING, CLEANING, MOWING, EDGING, MULCHING, PRUNING, TRIMMING, SPRAYING, CULTIVATING OR OTHER MAINTENANCE AS NEEDED AND IN ACCORDANCE WITH ACCEPTABLE HORTICULTURAL PRACTICES. AREAS OF NATIVE OR NATURALIZED LANDSCAPE ARE EXEMPT FROM THIS LEVEL OF MAINTENANCE. ACCEPTABLE MAINTENANCE OF NATIVE PLANTS INCLUDES. BUT IS NOT LIMITED TO, REMOVAL OF DEAD OR DISEASED PLANTS, WEED CONTROL AND SEASONAL MOWING.
- DEAD PLANT MATERIALS SHALL BE REMOVED AND REPLACED WITH HEALTHY PLANTING MATERIALS OF COMPARABLE SIZE AND SPECIES THAT MEET THE ORIGINAL INTENT OF THE APPROVED LANDSCAPE DESIGN WITHIN FORTY-FIVE (45) DAYS OF THEIR DEATH, UNLESS SEASONAL CONDITIONS PROHIBIT REMOVAL AND REPLACEMENT. IN SUCH CASE, THE REMOVAL AND REPLACEMENT SHALL OCCUR WITHIN A REASONABLE
- PERIOD OF TIME APPROVED BY THE TOWN. NONLIVING LANDSCAPE MATERIALS SUCH AS ROCK, STONE, BARK CHIPS AND SHAVINGS WHICH NO LONGER COVER THE AREA IN WHICH THEY
- INCHES FOR ROCK MULCHES AND FOUR (4) INCHES FOR WOOD MULCH. LANDSCAPING STRUCTURAL FEATURES (E.G., FENCING, WALLS, PLANTER BOXES) AND SITE FURNISHINGS SHALL BE MAINTAINED IN A SOUND, STRUCTURAL AND ATTRACTIVE CONDITION.

WERE ORIGINALLY DEPOSITED SHALL BE REGULARLY REPLENISHED TO MAINTAIN THE FULL COVERAGE TO A MINIMUM DEPTH OF THREE (3)

- IRRIGATION SYSTEMS ARE TO BE MONITORED AND ADJUSTED PERIODICALLY TO ENSURE THAT THE WATER DEMANDS OF ALL PLANT MATERIALS ARE BEING MET. IRRIGATION SYSTEM REPAIRS SHALL BE MADE WITHIN SEVEN (7) DAYS OF DISCOVERY OF DAMAGE. UNLESS SEASONAL CONDITIONS
- PROHIBIT REPAIRS. LANDSCAPED AREAS SHALL BE FREE FROM TRASH AND DEBRIS. FAILURE TO REPLACE DEAD LANDSCAPE MATERIALS WITHIN A REASONABLE PERIOD OF TIME. AS SPECIFIED IN PARAGRAPH (2) ABOVE. SHALL BE CONSIDERED A VIOLATION OF THE SITE PLAN APPROVAL AND IS SUBJECT TO THE ENFORCEMENT AND PENALTY PROVISIONS OF THIS TITLE.

LANDSCAPE NOTES:

- CONTRACTOR IS RESPONSIBLE TO VERIFY ALL PLANT QUANTITIES. THE PLANT LIST IS INTENDED AS A REFERENCE ONLY.
- OWNER'S REPRESENTATIVE IS TO APPROVE ALL PLANT MATERIAL PRIOR TO INSTALLATION WITH PRIOR NOTICE OF 48 HOURS. 3. PLANT MATERIAL IS TO HAVE INDENTIFICATION TAGS ON 10 OF EACH SPECIES SHOWING GENUS, SPECIES AND VARIETY, ETC. PLANT TAGS TO REMAIN ON
- TREES AND SHRUBS UNTIL AFTER CITY INSPECTION. 4. ALL PLANT MATERIALS SHALL BE IN ACCORDANCE WITH AAN SPECIFICATIONS FOR NUMBER ONE GRADE.
- ALL TREES TO BE BALLED AND BURLAPPED. ROOT CONTROL BAGS OR CONTAINERIZED.
- MINOR CHANGES IN SPECIES AND PLANT LOCATIONS MAY BE MADE DURING CONSTRUCTION, AS REQUIRED BY SITE CONDITIONS OR PLANT AVAILABILITY. OVERALL QUANTITY AND DESIGN CONCEPT TO BE CONSISTENT WITH APPROVED PLANS.
- PRIOR TO INSTALLATION OF PLANT MATERIALS AND SOD. AREAS THAT HAVE BEEN COMPACTED SHALL BE THOROUGHLY LOOSENED.
- 8 ALL LANDSCAPE AREAS ARE TO RECEIVE ORGANIC SOIL PREPARATION AT THE RATE OF 4 CUBIC YARDS PER 1000 SF ROTO-TILLED TO A DEPTH OF 6". NO ORGANIC SOIL PREPARATION WITHIN THE FIRST 5 FEET ADJACENT TO BUILDINGS.
- 9. ALL SHRUB AND ORNAMENTAL GRASS BEDS ARE TO BE MULCHED WITH MIN. 2" DEPTH SHREDDED HARDWOOD MULCH. CONTRACTOR SHALL PROVIDE 1 GALLON BAG SAMPLE OF MULCH FOR LANDSCAPE ARCHITECT'S APPROVAL, PRIOR TO PURCHASE OR INSTALLATION. FINAL SELECTION SHALL BE MADE FROM
- SAMPLE. ALL PERENNIAL AND ANNUAL FLOWER BEDS SHALL BE MULCHED WITH 3" DEPTH SHREDDED HARDWOOD MULCH. 10. THE CONTRACTOR IS RESPONSIBLE FOR THE COST TO REPAIR UTILITIES, ADJACENT LANDSCAPE, PUBLIC AND PRIVATE PROPERTY THAT IS DAMAGED BY THE CONTRACTOR OR
- THEIR SUBCONTRACTOR'S OPERATIONS DURING INSTALLATION OR DURING THE SPECIFIED MAINTENANCE PERIOD. CALL FOR UTILITY LOCATIONS PRIOR TO EXCAVATION. 11. THE CONTRACTOR SHALL REPORT ANY DISCREPANCY IN PLAN VS. FIELD CONDITIONS IMMEDIATELY TO THE LANDSCAPE ARCHITECT, PRIOR TO CONTINUING WITH THAT PORTION OF WORK.
- 12. THE CONTRACTOR SHALL BE RESPONSIBLE FOR THE REPAIR OF ANY OF THEIR TRENCHES OR EXCAVATIONS THAT SETTLE.
- 13. LANDSCAPE TO BE INSTALLED PER CITY STANDARD AND SPECIFICATIONS. IN CASES WHERE DISCREPANCIES EXIST BETWEEN PLANS AND CITY STANDARDS. CONTACT LANDSCAPE ARCHITECT FOR CLARIFICATION.
- 14. ALL AREAS SHALL BE GRADED TO ACHIEVE POSITIVE DRAINAIGE.
- 15. ALL SHRUB BEDS TO BE IRRIGATION WITH AUTOMATIC DRIP OR SPRAY IRRIGATION SYSTEM OR ACCEPTABLE ALTERNATIVE. THE IRRIGATION SYSTEM IS TO BE ADJUSTED TO MEET THE NEEDS OF THE INDIVIDUAL PLANT MATERIAL
- 16. KEEP ALL TREES MINIMUM 10 FEET BETWEEN TREES AND WATER OR SEWER MAINS, 4 FEET BETWEEN TREES AND GAS LINES. STREET TREES PLANTED WITHIN THE UTILITY EASMENT MAY CONFLICT WITH UTILITIES & ADDITIONAL CONDUIT MAY BE REQUIRED TO PROTECT UNDERGROUND ELECTRIC LINES.
- 17. LANDSCAPES SHALL BE MAINTAINED TO ENSURE WATER EFFICIENCY. A REGULAR MAINTENANCE SCHEDULE SHALL INCLUDE BUT NOT BE LIMITED TO CHECKING, ADJUSTING AND REPAIRING IRRIGATION EQUIPMENT; RESETTING THE AUTOMATIC CONTROLLER, AERATING AND DE-THATCHING TURF AREAS (ONLY
- IF NEEDED); REPLENIGHINS MULCH, FERTILIZING; PRUNING, AND WEEING IN ALL LANDSCAPE AREAS. 18. SINGLE TRUNK TREES WITHIN THE SIGHT TRIANGLE AREAS SHALL BE MAINTAINED & TRIMMED FROM THE GROUND TO A LINE AT LEAST SEVEN (7) FEET ABOVE THE LEVEL OF THE INTERSECTION.
- 19. ALL EXISTING TREES, SHRUBS, GRASS, ROCKS, FENCE ON SITE SHALL BE REMOVED.
- 20. A 5' WIDTH OF DRY BORDER IS REQUIRED AROUD THE FOUNDATION. REFER TO THE CESARE, INC. PROJECT NO. 16.174, AUGUST 17, 2016 #11 SURFACE DRAINAGE: C) WATERING WITHIN 5 FEET OF THE STRUCTURE SHOULD BE ELIMINATED. D) IF LAWN EDGING IS USED AROUND THE EXTERIOR OF THE STRUCTURE. IT SHOULD BE PERFORATED TO PREVENT PONDING OF SURFACE WATER IN THE VICITY OF THE BACKFILL SOILS. F) IF A SPRINKLER SYSTEM IS INSTALLED, THE SPRINKLER HEADS SHOULD BE PLACES SO THAT THE SPRAY FROM THE HEADS, UNDER FULL PRESSURES, DOES NOT FALL WITHIN 5 FEET OF FOUNDATION WALLS."



NOTES:

NTS





ZONING: CREST AT WOODMEN PUD/SS PROPOSE	D USE: MULTI-FAN	MILY RESIDENTIAL
	TOTAL/	% OF SITE
SITE DATA	ACTUAL SF	
GROSS SITE AREA: 11.07 ACRES	482,310 SF	100%
BUILDING COVERAGE:	115,768 SF	24.0%
PAVEMENT/HARDSCAPE AREA (DRIVES/SIDEWALKS):	210,473 SF	44.0%
TOTAL LANDSCAPED AREA (EXCLUDING R.O.W.):	156,069 SF	32.0%

SITE DATA TABLE

A FINAL LANDSCAPE AND IRRIGATION PLAN SHALL BE SUBMITTED AND REVIEWED CONCURRENT WITH BUILDING PERMIT SUBMITTAL AND APPROVED PRIOR TO ISSUANCE OF A BUILDING PERMIT AN IRRIGATION PLAN MUST BE SUBMITTED FOR REVIEW WITHIN 90 DAYS SUBSEQUENT TO RECEIVING THE FIRST BUILDING PERMIT. THE PLAN MUST BE APPROVED PRIOR TO INSTALLATION OF ANY IRRIGATION COMPONENTS AND/OR ISSUANCE OF A CERTIFICATE OF OCCUPANCY.

GREEN SPACE PER UNIT: 156,069 SQ. FT. GREEN SPACE/ 296 UNITS = 527 SQ. FT. PER UNIT

MAINTENANCE RESPONSIBILITY - OWNER SITE MAINTENANCE: THE ENTIRE SITE WILL BE OWNED AND MAINTAINED BY THE GARRETT COMPANIES, IT'S HEIRS OR SUCCESSORS.

APPENDIX F: SITE CATEGORY CALCULATIONS FORMATS

LANDSCAPE SETBACKS (LS)

STREET NAME	STREET CLASSIFICATION	WIDTH REQ./ PROV.	LINEAR FOOTAGE	TREE PER FOOT REQ.	TREE REQ./ PROVIDED
CREST HILL VIEW	PRIVATE ACCESS	10'/ 15'	506'	N/A	N/A
		EET TREES HAVE	BEEN PROVIDED	AT 50' O.C. AS DIS	SCUSSED)

LANDSCAPE BUFFERS AND SCREENS (LBS)

PROPERTY LINE	WIDTH REQ. / PROV.	LINEAR FOOTAGE	BUFFER TREE REQ./ PROV. (1/20')		TREE REQ. / PROV TREES REQ.)
NORTH PROPERTY LINE	15' / 15' MIN.	565'	29 / 29	15 / 15 EVEGF	REEN TREES
EAST PROPERTY LINE	15' / 31' - 6"	865'	44 / *2	22 / *0 EVERG	REEN TREES
WEST PROPERTY LINE	15' / 15'	378'	19 / 19	10 / 10 EVERG	GREEN TREES
SOUTH PROPERTY LINE	15' / 15'	540'	27/ 28	14/ *9 EVERG	REEN TREES
			E BEEN SUBSTITUTE TED DUE TO CONFL		

INTERNAL LANDSCAPE (IL)

PER CITY REQ.	% MIN.	INTERNAL PLANTING	INTERNAL TREE PLANTING
NET SITE AREA	CLASSIFICATION	AREA REQ./ PROV.	REQ. / PROV. (1/500 SQ. FT.)
482,310 SQ. FT.	15%	72,347 SQ. FT./ 124,778 SQ. FT.	

EXISTING TREES & SHRUBS		
TYPE OF TREE	CALIPER	MITIGATION TREES REQ.
CONIFEROUS	18", 12", 7", 11", 7"	NO
DECIDUOUS	12"	NO

MOTOR VEHICLE LOTS (MV)

NUMBER SPACES PROVIDED	UNCOVERED SPACES PROV.	SHADE TREE 1/15 SPACES
496	374	33 / 33



SCHEDULE, NOTES & **TABULATIONS**

B NO. GC21053 RG. SUBM. DATE 3/15/2021

TGC CHKD:

LANDSCAPE PLANT

LANDSCAPE ARCHITECTURE

317-886-7923 1051 GREENWOCD SPRINGS BLVD #101

GREENWOOD, IN 46143 www.thegarrettce.com

PRELIMINARY

CONSTRUCTION.

FOR REVIEW PURPOSES ONLY

AND SHALL NOT BE USED FOR BIDDING, PERMITTING, OR

NICHOLAS ALLEN SMITH Registered Landscape Architect of State of COLORADO

NOT FOR

CONSTRUCTION

COLORADO

OLYMPIC CITY USA

Land Use Review

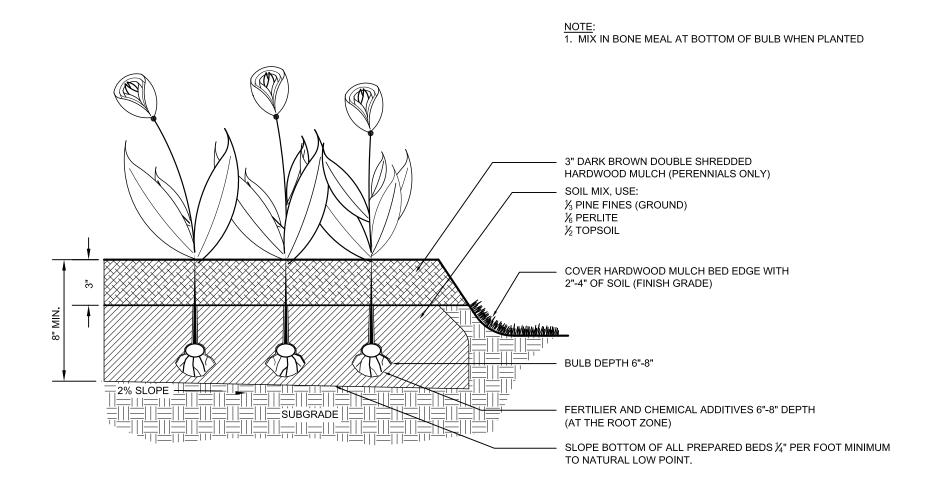
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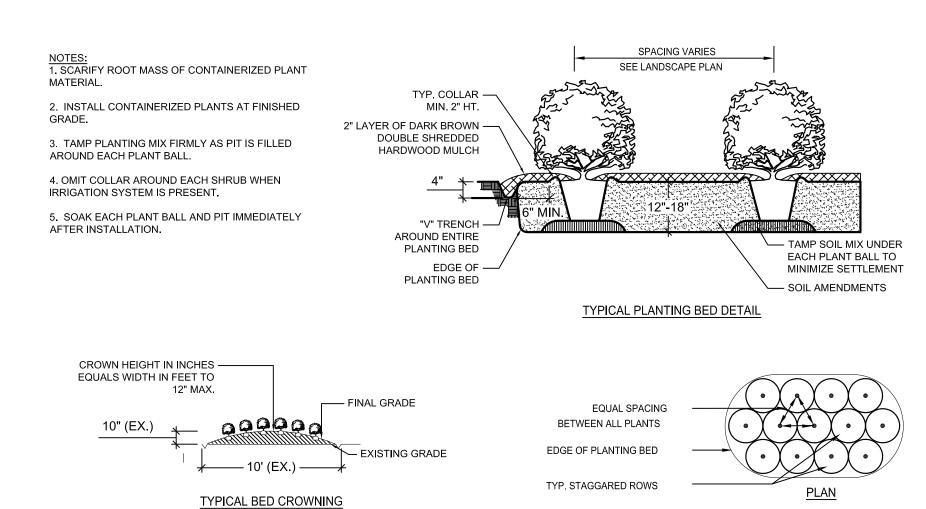
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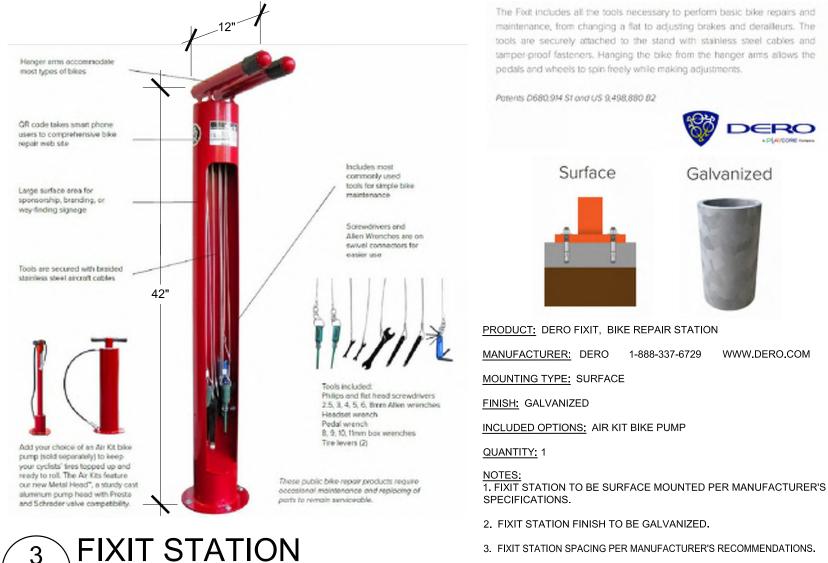
Registration Number: 1436

DEVELOPMENT PLAN CREST AT WOODMEN

CITY OF COLORADO SPRINGS, COUNTY OF EL PASO, STATE OF COLORADO LOCATED AT: 6773 CREST HILL VIEW









PRELIMINARY

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BIDDING, PERMITTING, OR

NICHOLAS ALLEN SMIT Registered Landscape Architect of the State of COLORADO

Registration Number: 1436

NOT FOR

CONSTRUCTION

PLANTING BED FOR ANNUALS AND PERENNIALS \12 0F 18 / SECTION

7. REMOVE EXCESS SOIL FROM SITE AND DISPOSE OF IN A LEGAL MANNER.

TREE PLANTING

8. RESEED UNMULCHED, DISTURBED AREAS.

9. DO NOT COVER ROOT CROWN.

 $\$ 12 0F 18 $\$ SECTION

SHRUB PLANTING BED 12 OF 18 / PLAN AND SECTION

12 OF 18 / PRODUCT INFORMATION NTS

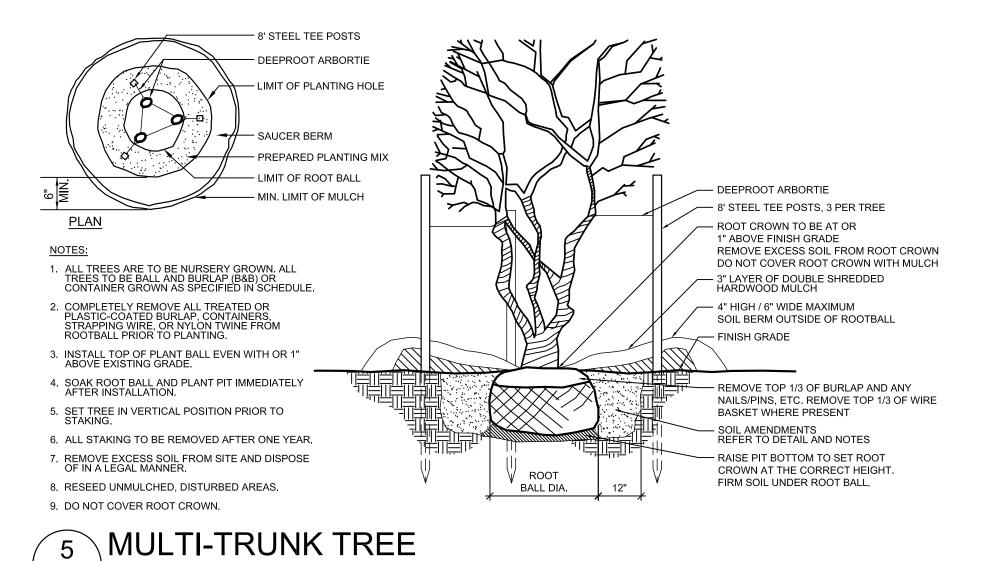
3. FIXIT STATION SPACING PER MANUFACTURER'S RECOMMENDATIONS.

- 8' STEEL TEE POSTS DEEPROOT ARBORTIE SAUCER BERM PREPARED PLANTING MIX ROOT CROWN TO BE AT OR -1" ABOVE FINISH GRADE REMOVE EXCESS SOIL FROM ROOT CROWN DO NOT COVER ROOT CROWN WITH MULCH 4" HIGH / 6" WIDE MAXIMUM — — 3" LAYER OF DOUBLE SHREDDED HARDWOOD MULCH SOIL BERM OUTSIDE OF ROOTBALL ALL TREES ARE TO BE NURSERY GROWN. ALL TREES TO BE BALL AND BURLAP (B&B) OR CONTAINER GROWN AS SPECIFIED IN SCHEDULE. 8' STEEL TEE POSTS, 3 PER TREE -EXISTING GRADE COMPLETELY REMOVE ALL TREATED OR PLASTIC-COATED BURLAP, CONTAINERS, STRAPPING WIRE, OR NYLON TWINE FROM ROOTBALL PRIOR TO PLANTING. 3. INSTALL TOP OF PLANT BALL EVEN WITH OR 1" ABOVE EXISTING GRADE. 4. SOAK ROOT BALL AND PLANT PIT IMMEDIATELY AFTER INSTALLATION. AND ANY NAILS/PINS, ETC. REMOVE TOP 1/3 OF WIRE 5. SET TREE IN VERTICAL POSITION PRIOR TO STAKING.

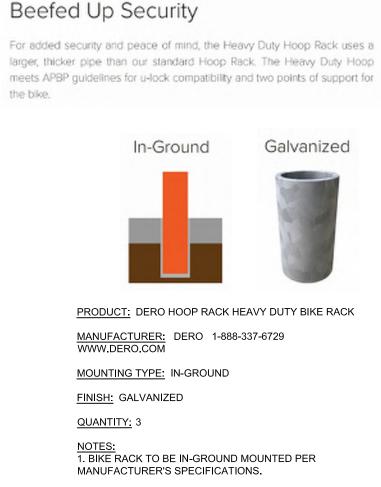
RAISE PIT BOTTOM TO SET ROOT

FIRM SOIL UNDER ROOT BALL.

CROWN AT THE CORRECT HEIGHT







6 BIKE RACK 12 OF 18 PRODUCT INFORMATION

RECOMMENDATIONS.

2. BIKE RACK FINISH TO BE GALVANIZED. 3. BIKE RACK SPACING PER MANUFACTURER'S

NTS

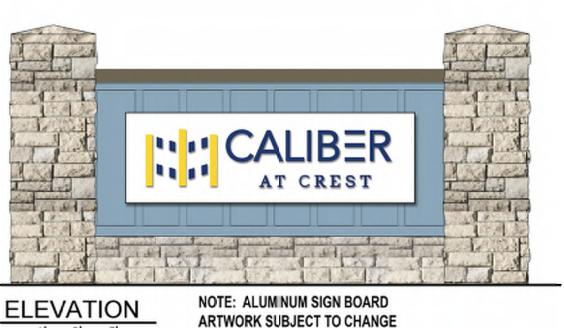
NTS

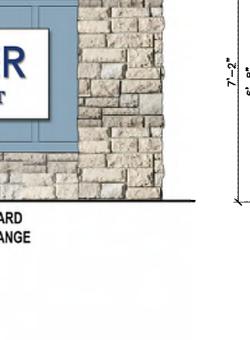
STONE VENEER ON-CMU PIER Centurion Stone Board & Batten

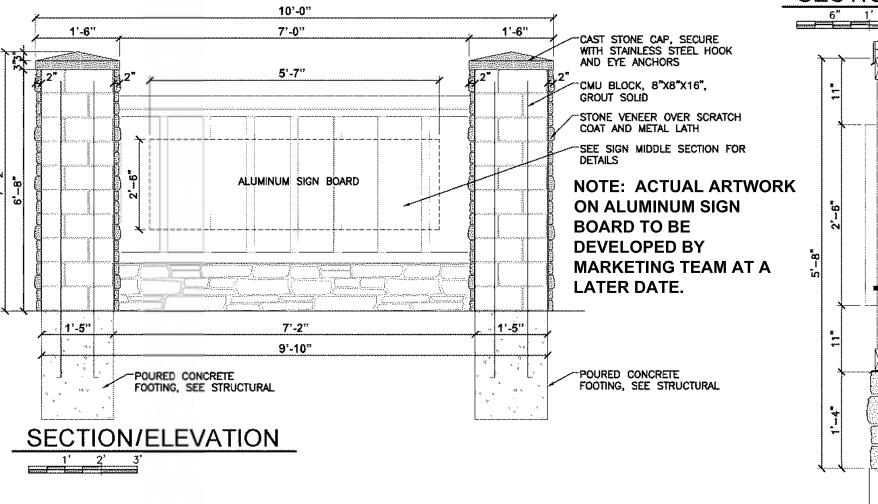


BALL DIA.

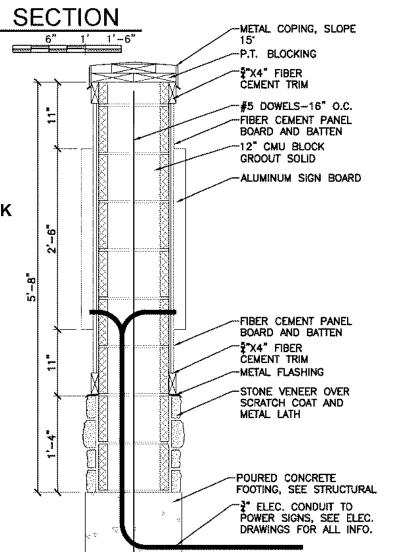
ALL TREES SHALL MEET AMERICAN STANDARD FOR NURSERY STOCK (ANSI Z60.1-2004) FOR EXAMPLE: CALIPER HEIGHT (RANGE) MAX. HEIGHT MIN. ROOT BALL DIA. MIN. ROOT BALL DEPTH







NTS

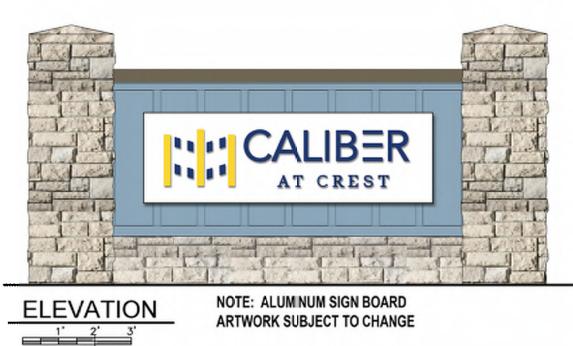


Signage is not approved with this plan. A separate sign permit is required. **Contact Development Review at** 2880 International Circle Ste 200 for sign plan applications.

Know what's **below**.

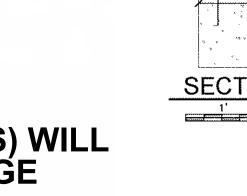






\12 0F 18 / SECTION AND PLAN

NTS



COLORADO OLYMPIC CITY USA Land Use Review Approved 07/31/2021 12:11:02 PM dsexton

LANDSCAPE DETAILS Call before you dig.

NOTE: FOR INFORMATIONAL PURPOSES ONLY. SIGN(S) WILL BE REVIEWED AS PART OF A SIGN PERMIT PACKAGE MONUMENT SIGN \12 0F 18/ PLAN, SECTIONS & ELEVATION

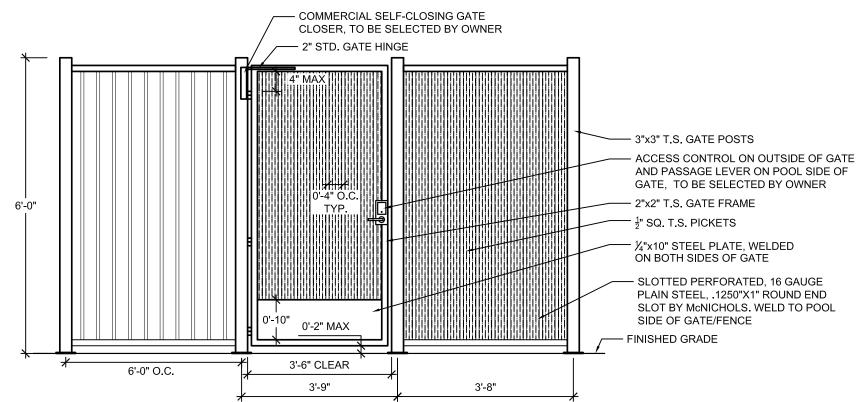
³ NO. GC21053

RG. SUBM. DATE 3/15/2021

TGC CHKD:

DEVELOPMENT PLAN CREST AT WOODMEN

CITY OF COLORADO SPRINGS, COUNTY OF EL PASO, STATE OF COLORADO LOCATED AT: 6773 CREST HILL VIEW



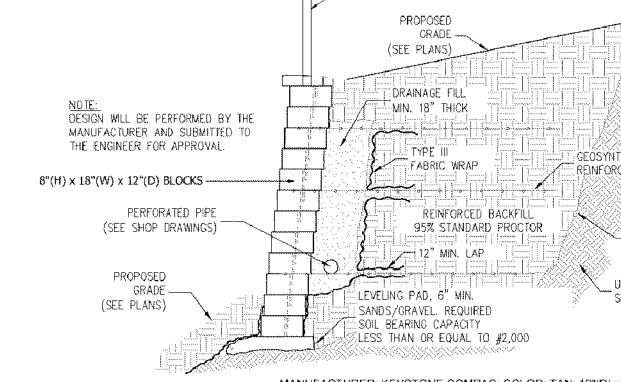
GATE COLOR TO BE BLACK 1. ALL GATES TO BE INSTALLED WITH EMERGENCY LOCKBOX. 2. GATE OPENING TO BE 3-6" CLEAR.

2. THE GATE AND FENCE SHALL HAVE NO OPENINGS GREATER THAN 0.5 INCH WITHIN 18 INCHES OF THE RELEASE MECHANISM. 4. AT ALL POOL GATES, THE MANEUVERING CLEARANCES AT THE PUSH AND PULL SIDES OF THE GATES ARE PROVIDED INCLUDING AN ADDITIONAL 18" ADJACENT TO THE LATCH FOR A FORWARD PULL SIDE APPROACH AND AN ADDITIONAL 12" ADJACENT TO THE LATCH FOR A FORWARD PUSH SIDE APPROACH TO A GATE WITH BOTH A CLOSER AND A LATCH. 5. ALL STEEL GATE AND RAILINGS TO BE FABRICATED WITH CONTINUOUS WELDS, GROUND SMOOTH.

6. PRIME AND POWDERCOAT FINISH ALL STEEL PARTS, ALL STEEL PAINTED BLACK TO MATCH FENCE COLOR, 7. CONTRACTOR TO SUBMIT SHOP DRAWINGS SIGNED AND SEALED BY A STRUCTURAL ENGINEER LICENSED IN THE STATE OF COLORADO FOR APPROVAL BY OWNER AND LANDSCAPE ARCHITECT PRIOR TO CONSTRUCTION.

8. ALL GATES TO COMPLY WITH CURRENT LOCAL, STATE AND FEDERAL ADA STANDARDS AND GUIDELINES 9. REFER TO MATERIALS PLAN FOR POOL GATE LOCATIONS.

2 6' HT. X 42" WIDTH POOL GATE



MANUFACTURER: KEYSTONE COMPAC; COLOR: TAN; 12"(D) x 18"(W) x 8"(H) BLOCKS NOTE: FOR CONCEPTUAL DESIGN ONLY, FINAL SEGMENTED RETAINING WALL DESIGN TO BE DESIGNED BY OTHERS NOTE: REFER TO GRADING PLAN FOR ELEVATIONS

PROVIDE 42" TALL GUARD RAIL WHEREVER DROP

FROM TOP OF WALL TO FINISHED GRADE AT

BOTTOM OF WALL EXCEEDS 30" (2.5')

- NOT FOR CONSTRUCTION -

RETAINING WALL (13 OF 18 / IMAGE

1/2" = 1'-0"

NOT TO SCALE

Slate 4684-0000

LANDSCAPE ARCHITECTURE

317-866-7923 1051 GREENWOOD SPRINGS BLVD #181 GREENWOOD, IN 46143 www.thegametico.com

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Registration Number: 1436

BIDDING, PERMITTING, OR



3" x 3" TUBULAR

CAP (MINIMUM 11 GUAGE THICK)

STEEL POST WITH

1-1/2" x 3" TUBULAR -

STEEL RAILS TOP

& BOTTOM (MIN. 11 GUAGE THICK)

1" x 1" TUBULAR

PICKET. 5" O.C.

SPACING (TYP.)

(MIN. 14 GUAGE)

2" THICK LAYER

FINISH GRADE -

OF MULCH

BEVEL TOP

1" ABOVE

ELEMENT

OF FOOTING

FINISH GRADE

OR HARDSCAPE

NOT TO SCALE

1. POOL FENCE SHALL COMPLY WITH ALL

STATE OF COLORADO POOL CODE.

OF 4" FROM BUILDING.

BUILDING RAILING.

CURRENT LOCAL, STATE AND FEDERAL

GUIDELINES AND STANDARDS AND CURRENT

2. MAXIMUM SPACE BETWEEN POSTS SHALL BE

3. FENCE POSTS TO BE LOCATED A MAXIMUM

. ALL STEEL RAILINGS TO BE FABRICATED

6. CONTRACTOR TO SUBMIT SHOP DRAWINGS

ARCHITECT PRIOR TO CONSTRUCTION.

8. REFER TO MATERIALS PLAN FOR FENCE

SMOOTH. PRIME AND POWDERCOAT FINISH.

FOR APPROVAL BY OWNER AND LANDSCAPE

FOOTING SIZE AND REINFORCEMENT WITH

GEOTECH REPORT PRIOR TO INSTALLATION.

WITH CONTINUOUS WELDS, GROUND

5. ALL STEEL RAILING COLOR TO MATCH

7. CONTRACTOR TO VERIFY CONCRETE



8'-0" O.C.

MAX.

₩ 4" BETWEEN

PICKETS (TYP.)

12" DIA. 3,000

FOOTING

PSI CONCRETE

ELEVATION/SECTION

FENCE COLOR TO BE BLACK

SPECIFICATIONS:

SECTION

MANUFACTURER VICTOR STANLEY

PRODUCT PRSNA-10 6' LENGTH

COLOR/FINISH FRAME: BLACK

SLATS: RECYCLED PLASTIC- MAPLE

CONTACT SARAH KWON (P): 410.257.7579 SARAHK@VICTORSTANLEY.COM WWW.VICTORSTANLEY.COM

- 1. IMAGE IS FOR DESIGN INTENT PURPOSES ONLY.
- 2. REFER TO MATERIALS PLAN FOR BENCH LOCATIONS.
- 3. INSTALL PER MANUFACTURER'S DETAILS AND SPECIFICATIONS.

NOT TO SCALE



SPECIFICATIONS:

MANUFACTURER VICTOR STANLEY

PRODUCT RTH-24 DOME LID

COLOR/FINISH FRAME: BLACK SLATS: RECYCLED PLASTIC- MAPLE

CONTACT **SARAH KWON** (P): 410.257.7579 SARAHK@VICTORSTANLEY.COM WWW.VICTORSTANLEY.COM

- 1. IMAGE IS FOR DESIGN INTENT PURPOSES ONLY. 2. REFER TO MATERIALS PLAN FOR TRASH RECEPTACLE LOCATIONS.
- 3. INSTALL PER MANUFACTURER'S DETAILS AND SPECIFICATIONS.



PACIFICA CABANAS <u>FABRIC:</u> SUNBRELLA SHADE

SLATE #4684

GALVANIZED STEEL. POWDER COATED BLACK

EXCAVATION

OTES:
THIS DETAIL IS FOR DESIGN INTENT PURPOSES CONTRACTOR TO PROVIDE PRODUCT SUBMITTAL FOR APPROVAL PRIOR TO PROCUREMENT AND

INSTALLATION.. METAL COLOR: BLACK 4. CANVAS COLOR: SLATE #4684-0000



curtain tie-back. The tie-back steel base plane for a secure olds the curtain securely in place when drawn. Tie-backs are installation.



PREFABRICATED CABANA \13 OF 18

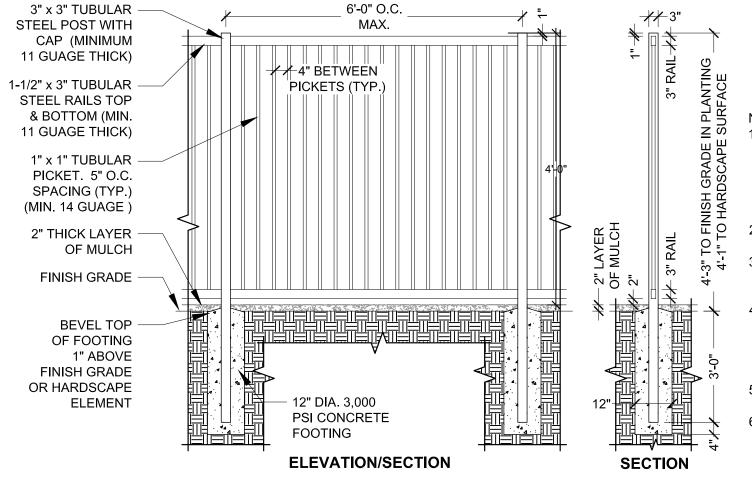
NTS

BENCH (13 OF 18 / IMAGE

TRASH RECEPTACLE (13 OF 18 / IMAGE

(13 OF 18 / ELEVATION

NOT TO SCALE



FENCE COLOR TO BE BLACK

1. POOL FENCE SHALL COMPLY WITH ALL CURRENT LOCAL, STATE AND FEDERAL **GUIDELINES AND STANDARDS** AND CURRENT STATE OF COLORADO POOL CODE. . MAXIMUM SPACE BETWEEN POSTS SHALL BE 6'-0". B. FENCE POSTS TO BE LOCATED A MAXIMUM OF 4" FROM BUILDING. 4. ALL STEEL RAILINGS TO BE FABRICATED WITH

> SMOOTH. PRIME AND POWDERCOAT FINISH. 5. ALL METAL FENCE PAINT COLOR TO BE BLACK. . CONTRACTOR TO SUBMIT SHOP DRAWINGS FOR APPROVAL BY OWNER AND LANDSCAPE ARCHITECT PRIOR TO CONSTRUCTION.

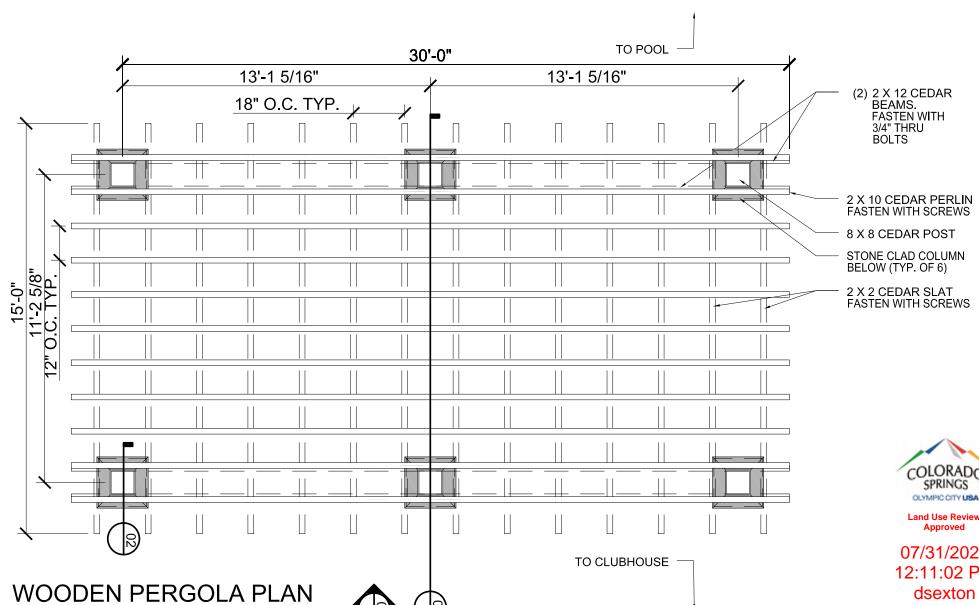
CONTRACTOR TO VERIFY

CONTINUOUS WELDS, GROUND

CONCRETE FOOTING SIZE AND REINFORCEMENT WITH GEOTECH REPORT PRIOR TO INSTALLATION. 8. REFER TO MATERIALS PLAN FOR FENCE LOCATION.

30'-0" 2 X 2 CEDAR SLAT FASTEN WITH SCREWS 2 X 10 CEDAR PERLIN FASTEN WITH SCREWS SIMPSON STRONG TIE METAL STRAP FASTENER AT INSIDE FACE EACH PURLIN, FASTEN WITH SCREWS. 3/4" DIA. THRU BOLTS (2) 2 X 12 CEDAR BEAMS FASTEN WITH THRU BOLTS 13'-1 5/16" O.C. 8 X 8 CEDAR POST CAST STONE WATER TABLE MANUFACTURED STONE CONCRETE WALKWAY **EXPANSION JOINT** REINFORCED CONCRETE FOOTING REF. STRUCTURAL COMPACTED SUBGRADE

WOODEN PERGOLA SECTION/ELEVATION POOL COURTYARD WOODEN PERGOLA



COLORADO OLYMPIC CITY USA Land Use Review Approved 07/31/2021 12:11:02 PM dsexton

GC21053 RG. SUBM. DATE 3/15/2021 TGC CHKD:

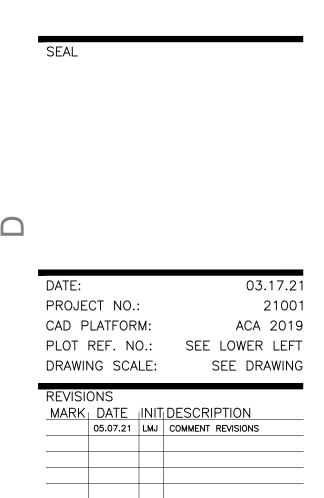
LANDSCAPE DETAILS

NOT TO SCALE

4' HT. DOG PARK FENCE SECTION ELEVATION

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5750 castle creek parkway north drive suite 100 indiarapolis, in 46250 p: 317.842.8070 f: 317.842.8077

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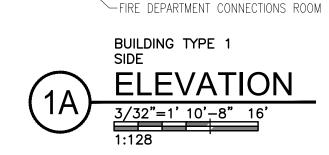


BUILDING TYPE 1 SIDE **ELEVATION** 3/32"=1' 10'-8" 16'



THE SUBJECT DEVELOPMENT HAS BEEN GRANTED RELIEF TO CODE SECTION 7.3.600 ALLOWING 49' 5.5" TALL BUILDINGS WHERE A MAX HEIGHT OF 45' IS REQUIRED. PLEASE SEE FILE NUMBER AR R 21-00164

CHINA WHITÉ



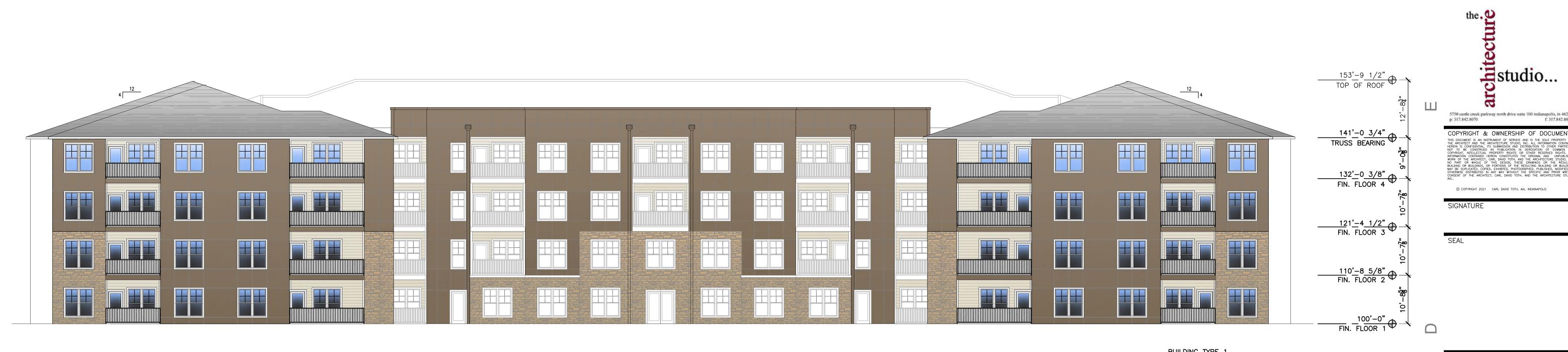
WOODMEN CREST COLORADO OLYMPIC CITY USA 07/31/2021 12:11:02 PM dsexton SHEET TITLE BUILDING TYPE ELEVATIONS

PROJECT TITLE

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SHEET NUMBER

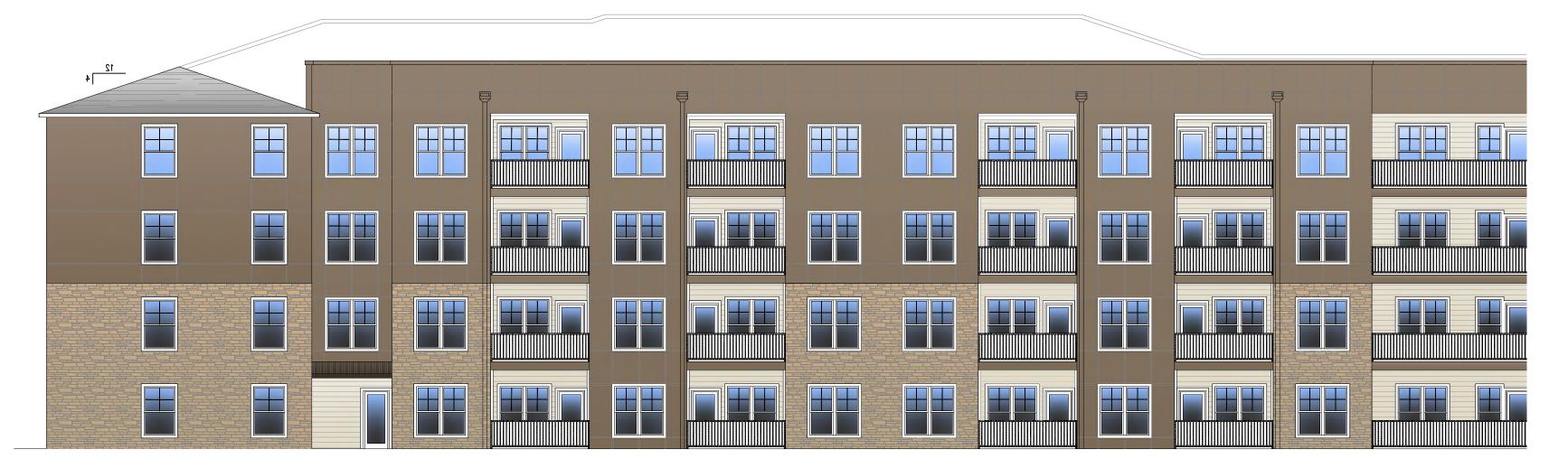
6



BUILDING TYPE 1 REAR **ELEVATION**



BUILDING TYPE 1 COURTYARD SIDE ELEVATION 3/32"=1' 10'-8" 16' 1:128



BUILDING TYPE 1 COURTYARD SIDE **ELEVATION** 3/32"=1' 10'-8" 16' 1:128

COLORADO SPRINGS OLYMPIC CITY UBA Land Use Review Approved 07/31/2021 12:11:02 PM dsexton

SHEET TITLE
BUILDING TYPE 1 ELEVATIONS

SHEET NUMBER

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DATE:

PROJECT NO .: CAD PLATFORM:

PLOT REF. NO.:

DRAWING SCALE:

PROJECT TITLE

CREST AT WOODMEN

MARK DATE INITIDESCRIPTION

05.07.21 LMJ COMMENT REVISIONS

AR PUD 21-00163 AR R 21-00164

6

MATERIALS:

STONE VENEER, QUICKSTACK, DRYSTACK,

RAILING, METAL, PIPE AND TUBE, BENJAMIN MOORE,

SIDING, PANEL, FIBER CEMENT, BENJAMIN MOORE HC-85, FAIRVIEW TAUPE, 70%

SIDING, PANEL, FIBER CEMENT WITH FIBER CEMENT BATTENS, BENJAMIN MOORE, 2062-10 - POLO

DOOR, SECTIONAL, PRIMED AND PAINTED, BENJAMIN MOORE HC-85, FAIRVIEW TAUPE, 70%

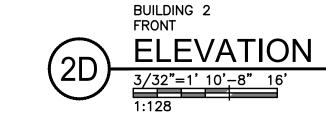
SIDING, LAP, FIBER CEMENT, BENJAMIN MOORE, CHINA WHITE

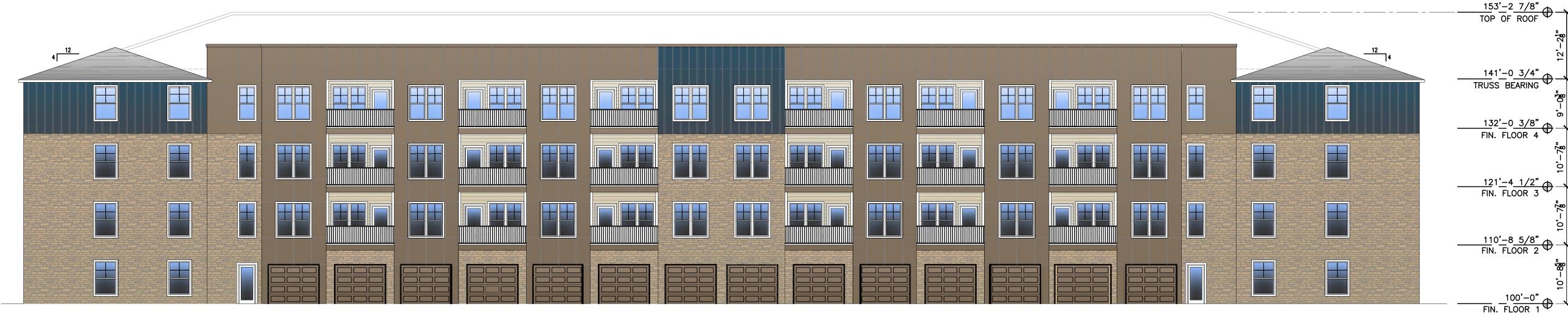
THE SUBJECT DEVELOPMENT HAS BEEN GRANTED RELIEF TO CODE SECTION 7.3.600 ALLOWING 49' 5.5" TALL BUILDINGS WHERE A MAX HEIGHT OF 45' IS REQUIRED. PLEASE SEE FILE NUMBER AR R 21-00164

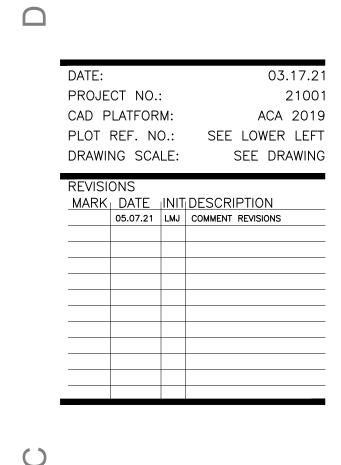
CORONADO, OATMEAL (CUSTOM),



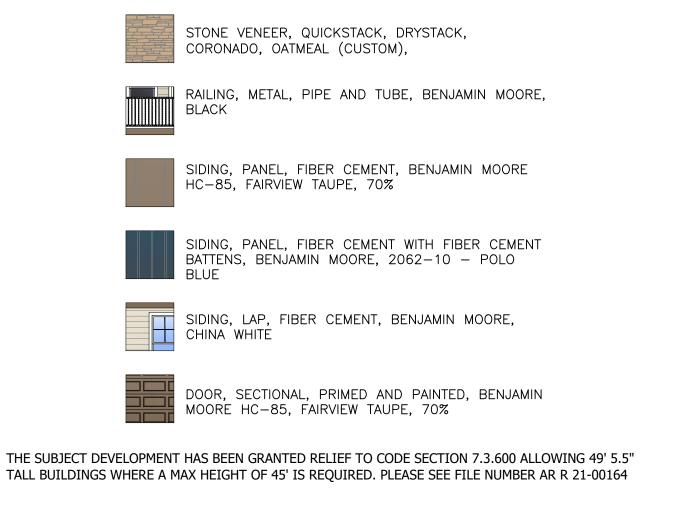








BUILDING TYPE 2 REAR

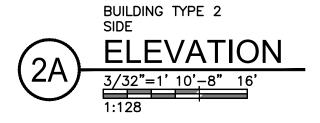


MATERIALS:









WOODMEN CREST SHEET TITLE BUILDING TYPE 2 ELEVATIONS

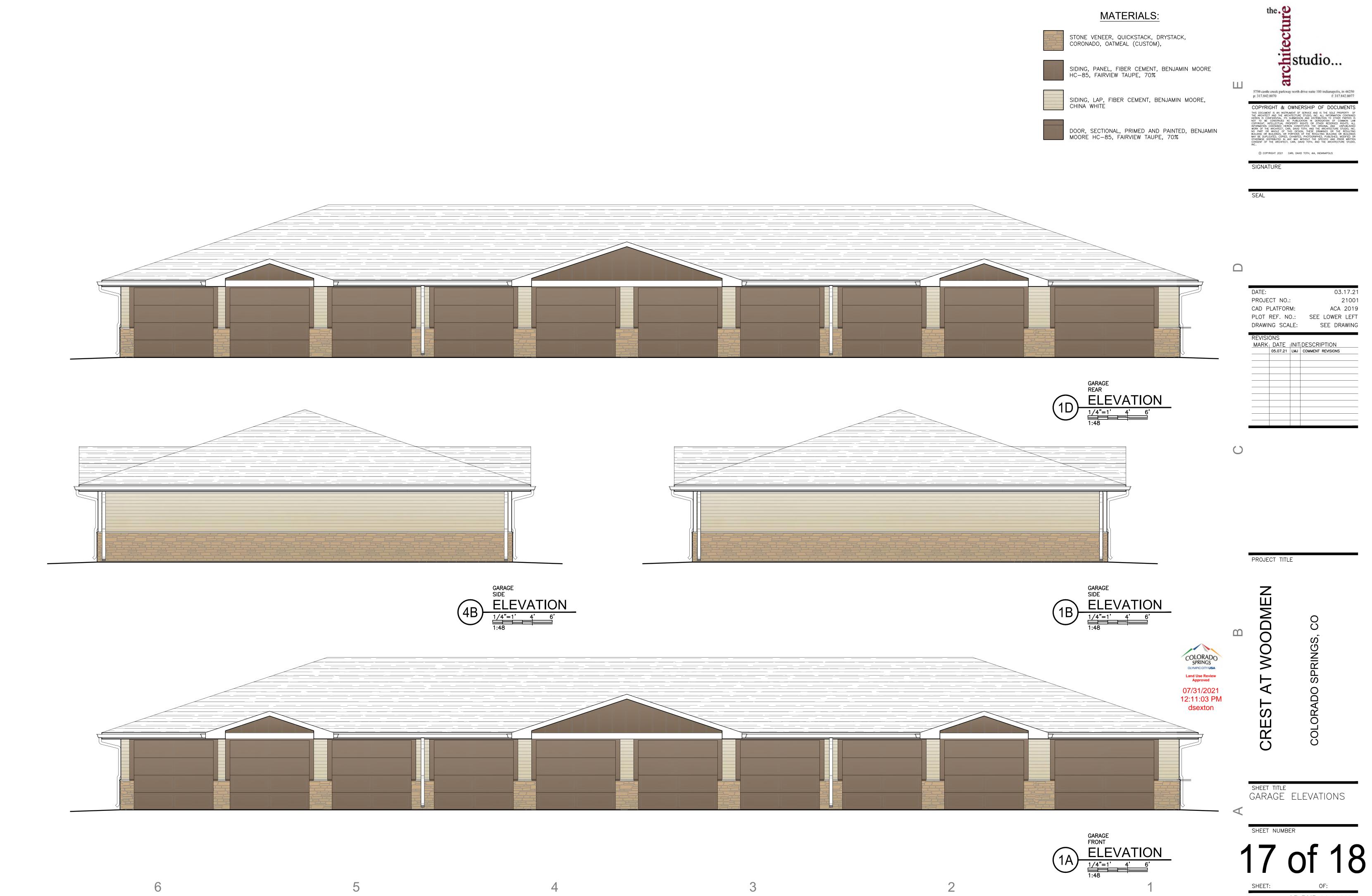
PROJECT TITLE

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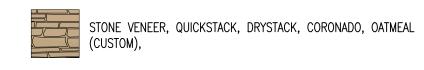
dsexton

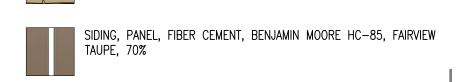
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DATE: 03.17.21
PROJECT NO.: 21001
CAD PLATFORM: ACA 2019
PLOT REF. NO.: SEE LOWER LEFT
DRAWING SCALE: SEE DRAWING

REVISIONS

MARK DATE INIT DESCRIPTION

05.07.21 LMJ COMMENT REVISIONS

REST AT WOODMEN



SHEET TITLE
TRASH ENCLOSURE
ELEVATIONS

SHEET NUMBER

18 of 18

18 of 18

